

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, SEPTEMBER 5, 1919.



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More than 30,000 Czecho-Slovak women signed a memorandum to the Pope in favor of the marriage of priests.

Sunflower Association meets at Drew, 3 p. m. September 10th instead of the 5th. Those expecting to attend notify Pastor Webb Brame.

Do not let State Missions suffer while we get ready for the 75 million drive. This is the season of the year when State Missions has its inning.

Brother James W. Robinson says 317 preachers were ordained last year and 351 died. We presume he means Baptist preachers. Let the tide turn.

Pastor W. R. Haynie reports a good meeting at Balachitto church, six additions, five by baptism. Brother Walter Stewart preached and the church was greatly revived.

Pastor Wall is back at Clinton after a months vacation in North Carolina, weighing more than he ever did before. He goes to a big task with high purpose.

A. F. Youngberg goes from Rolling Fork to Bomar Avenue Church, Vicksburg. This is an important field and the new pastor is worthy of and equal to the opportunity.

Pastor T. C. Bankston rejoices in good meetings at Walnut Grove and County Line churches. Five were baptised at one church and two at the other. R. O. Bankston was the preacher in the meetings.

The city of Lens in the devastated region of France had before the war thirty or forty thousand inhabitants. Not a roof was left in the city and in April of this year only 125 persons had returned to the ruins. The rod of God's anger has been broken.

Mrs. R. L. Kelly, city missionary of Central Baptist Church in New Orleans, formerly a Catholic, has a strong article in the Louisiana Baptist paper, Baptist Message, urging the necessity for a Baptist Hospital in New Orleans.

Did you open your eyes when you saw the apportionment of your church in the 75 million campaign? Well that is what it was intended for. This work is an eye opener, and there is great need of something to open the eyes of all our people.

Dr. Scarborough reports that a fourth time country church which has never given anything to denominational work has already pledged \$4,500, and a widow belonging to a half time church said she could not wait for the drive and sends in her subscription for \$5,000.

Pastor R. C. Blalock has seen a net growth of 124 in his church at Bartlesville, Oklahoma. Mission offerings have grown from \$565 to \$2,500. An old debt of \$10,000 has been paid off, and his salary has been increased from \$1800 to \$2100. But he likes Mississippi better and could be induced to come back. Some church ought to write him a love letter.

Mrs. J. A. Lee of Prentiss is a true helpmate and is working with her husband to bring Jefferson Davis county up to the mark in the 75 million campaign. The church at Prentiss had a program on a recent Sunday and it is confidently believed will go over its apportionment. The county is being organized and will be right there when the 7th of December comes.

SOME THINGS FOR THE PASTORS TO DO THIS WEEK

1. Finish up the campaign for the Baptist Record. This campaign is not finished in any church until the paper has been placed in every Baptist home in the membership.

2. Get in touch with the organizer of your county and assist him in the selection of the best men and women in your church for the 75 Million Campaign.

3. Announce from your pulpit that the Headquarters Committee in Nashville wants every church in the bounds of the Southern Baptist Convention to be fully organized with all committees selected, and the Service Roll filled out and hung up by the fifteenth of September.

4. Also announce that special certificates of appointment will be given to every worker and special literature sent to each worker.

5. Call attention to State Missions. September and October are State Mission months. In these months every church is to be informed about our mission work in the state and every Baptist asked to make a special contribution to this work. Whatever is given to this cause this year will count on the churches' quota in the 75 Million Drive. There are many reasons why every church should increase its gifts.

6. Make a short speech on the Baptist 75 Million Campaign at every meeting in your church.

Dr. Gambrell told the Interchurch World Movement at Atlanta that Baptists would not ride a horse without a bridle on. That this movement is unbridled is shown by the fact that in its convention it proclaimed that it did not mean denominational disintegration. But some representative of the movement is repeatedly bobbing up and declaring that it means to eliminate some of the churches in a community where there are too many or where some of them are weak, and that mission fields are to be parceled out and traded off as expediency may seem to necessitate or justify. Evidently those who claim to direct it and make promises are not able to carry out their plans or promises. The whole management is self appointed and self perpetuating and fails to manage.

A French Baptist preacher says of our soldiers in Paris: "The primness, orderliness and fine behavior in the ranks of the American unit which took part in the great parade of the 14th, was a great credit to your men, and to your country. They undoubtedly made the best appearance, down the 'Champs Elysees' and round 'place de la Concorde,' of all the soldiers who took part in the procession."

W. M. Bostick underwent an operation for appendicitis at Winona last Thursday. While quite sick he stood the operation well. Remember him in your prayers.

If you find people disagreeable and ill tempered around you, look within and see if it is not a reflection of what they see in you. The world's a mirror.

Often the waves are higher and rougher when the wind which started them has ceased. The troubled conditions which the war created continue after the war itself is over. It will be some time before quiet is restored. Be patient.

Mr. Edgar Godbold, recently returned from Y. M. C. A. work in Italy, becomes Publicity Director for the 75 million campaign in Louisiana. They could not have gotten a better one.

Attorney General A. Mitchell Palmer is going after the liquor law violators. He began it in New York and will follow it up in every city. He is on the right track and has got steam up.

Fair River church, Lincoln County, W. R. Haynie pastor, had nine additions, seven of them by baptism, preaching by A. D. Muse. Eleven subscribers were added to the Baptist Record list.

The Gloster church of which W. R. Haynie is pastor, reports six professions of faith at a recent service. The membership is small but they must be praying. The pastor says they are the sort to count on.

A newspaper out West refused to publish the Ten Commandments for fear its readers would think them too personal and stop the paper.—Ex. Well we have had experience with people who wanted all the taste taken out of a paper.

A Catholic exchange says the Knights of Columbus "rendered incalculable spiritual service to Catholics by their provision of chaplains, places for divine worship, prayerbooks, testaments and other helps to devotion." And Baptists and Protestants generally had no such privilege. Surely someone has blundered.

We have received from Pastor Mahoney of Gulfport his "Bible Studies for Christian Workers," published in loose sheets for use by those who wish to render efficient service in soul winning. They are genuine Bible studies and will be particularly useful to those working with and for the unconverted. They formerly sold for \$1.00, but are now offered for 25c.

Rev. and Mrs. A. D. Jacks are happy in their work at Monticello, Arkansas, having gone there from Colla, Miss., where they were led into the work by H. E. Dana as the Lord's agent. They encounter opposition from Holy Rollers and Russellites, but go on singing and teaching and preaching.

Rev. J. E. Arnold, missionary of the Home Board to the Choctaw Indians in Mississippi says not one of these Choctaws in the state can read the Baptist Record. Educated leaders among them are absolutely necessary. He has two Christian boys, poor and hard working whom he is assisting because they wish to be educated and to become useful Christians. There is a good school for them at Bacone, Oklahoma, and \$100 each will put them through a year. Something ought to be done for these boys right away. School opens the 6th of September. Write to Rev. J. E. Arnold at Union and give him help.

THE NATIONAL BAPTIST MEMORIAL. (By B. C. Henning.)

The purpose of the National Baptist Memorial is to have such a Memorial in our National Capital to Baptists and Religious Liberty as one great way in which Baptists may call special and distinct attention to the great part (and for centuries almost the sole part) Baptists played in trying to establish the principle of Soul Liberty and the complete separation of Church and State in all the world, but to further impress the world with the supreme significance of this principle.

In feeling about for some way in which such a Memorial could be established various names were mentioned and a variety of methods suggested. Some of these names have been not only a little confusing, but somewhat misleading.

The question of the name has not yet been determined, and the report on the Memorial adopted by the Southern Baptist Convention at its meeting in Atlanta in May, 1919, and recorded on page 47 of the minutes of that meeting distinctly and positively says so.

The Memorial is to Baptists and Religious Liberty and not to any person. It is to be in the form of a church edifice located on a prominent thoroughfare in our National Capital City in which a spiritual, vigorous, progressive body of our Baptist people will continue their work and worship.

The method of doing the part of it which Southern Baptists have assumed is that our Home Board already charged with our Church Building and Plan matters shall take charge of it, and carry it and carry out the expressed will of the Convention concerning it. This the Board has agreed to do after being requested to do so by the Executive Committee of the Convention and State Secretaries in conference. This is a sane, safe method of handling it. When the Memorial is fully understood there will be no one to doubt the ability and importance of such a Memorial.

SUMMER WORK IN NEW YORK.

New York City is one of the great mission fields of the world. About one thirteenth of the population of the United States dwell here within a small territory, all of which is visible from the top of the Woolworth Building. These people come from nearly every nation under the sun, and speak not less than fifty languages. Not more than twenty per cent of these millions are Americans with American parentage. This means that New York is really a great Foreign Mission field.

Some churches are closed for the summer, with no service of any kind, while a great many have no night service. Congregations are generally small during the hot weather, though there are some notable exceptions to this rule. This is partly due to the fact that many church people are away much of the summer, but it seems to be more a question of mental attitude than anything else. Union services do not solve the problem, for the majority of the Protestant population of this city seem to have decided that summer is vacation time, in church going, as well as in other things. This does not seem to be true of the Catholic churches here, for they are all open and often crowded, no matter how hot it may be.

I find that summer is a great time for evangelistic services in New York. In many places there is preaching every night, old time gospel preaching, and frequently by men of national, or even international reputation.

"Gipsy" Smith, Sr., A. C. Dixon, Dr. Mark A. Matthews, of Seattle, a great preacher and Bible teacher, the pastor of the largest Presbyterian church in this country, Herbert Booth, son of the late General Booth, of the Salvation Army, a man with an enviable experience in all parts of the world, Dr. John McNeill, the famous Scotch Evangelist, our own Dr. Broughton, Bishop Guery of South Carolina, G. Campbell Morgan, a great favorite wherever he goes, Dr. Glover, of Oxford, England, Dr. Gunshulius, of Chicago, Dr. Robert

Speer, a summer favorite at the Fifth Avenue Presbyterian Church, J. Frank Norris of Fort Worth, Texas, who averaged a sermon a day during the two weeks he spent in New York, resting. Rev. Charles Inglis, the famous English Evangelist, who is now conducting a series of meetings in the Jerry McAuley mission, Dr. Charles H. Dodd, once my own beloved pastor, while he was in Eutaw Place in Baltimore, Dr. Vance of Nashville, Courtland Myers, of Boston, Dr. Mac Arthur, the old man eloquent, who preaches as well as he ever did, and many others, whose names I need not mention. There are a score of places in New York where preaching can be heard every night during the summer, and among those places are several large tents, where thousands gather to hear the gospel and preached in a straight forward, out from the shoulder fashion, not often heard in the churches, at least the churches of this city. The Tent Evangel, under the efficient superintendence of Dr. G. W. McPherson, is a fine example of what I have just said. Read his two books, "The Modern Conflict Over the Bible," and "The Crisis in Church and College," and you will know what kind of preaching the thousand who come to Tent Evangel are hearing. A busy preacher who seldom hears a sermon, could hardly make a mistake by spending his vacation in New York City, and his church would not make a mistake in sending him. Try it, brother pastor, and begin to plan for the summer of 1920, and if you need further information write to me, 405 West 148th Street, and I shall gladly answer your questions as best I can.

New York has become the largest, the richest, the busiest, and not the worst city in the world. There are many summer attractions besides those I have already mentioned, such as lectures, concerts, libraries, the great dailies, with the latest news of the world, every day, and Columbia University with ten thousand summer students this year, coming from nearly every state in this country and from many foreign lands. With eyes and ears open, with an alert and receptive mind, and with pencil and note book, a month in New York City would bring a blessing to many a pastor and through him to his church.

JOHN H. EAGER.

New York City.

CAMPAIGN ORGANIZATION NEWS

(J. B. Lawrence, Organizer)

It is a close shave between the six contestants for the first place in completing the district organizations.

Rev. Harry Leland Martin in district 2 is neck and neck with Rev. B. Simmons in district 4, while Rev. A. L. O'Bryant in district 5 is pushing Mr. Auber J. Wilds in district 3. Mr. Jessie Sweaney in district 1 is sure to pass over the closing line first unless Mr. J. E. Byrd in district 6 passes him in the last lap. But whatever may be said about the winner when this paper reaches its readers all six of the districts will be organized.

We turn to the organization of the counties. Here Madison county, with Rev. John Robinson, organizer, and Rev. J. N. Metz, publicity director, leads the list. Their organization came in Friday, August 29. Many counties have done the initial and preliminary work and will hold their first meetings this week. Let us see who will be first to finish up.

Oh, this thing is going good. It makes my soul thrill through and through when I think of what our people are doing and are going to in this superlative hour of opportunity. The joy bells of my heart are ringing because the way our people are taking hold of this movement means victory for the Master.

This is the Pastor's Hour.

There has never been a campaign launched which meant as much to the pastor as this.

The one big problem which the pastor has always faced has been the enlistment of his people in the work of the Master. Just how to get them to going was his task. He had to face this

task sometimes alone. He did not have the pull of a great South-wide denominational movement to help him sweep the indifferent ones in his membership into the current of activity. Oh, how he labored! How he prayed! How his heart ached! He who looked upon his ministry as all but a failure because he could not enlist a larger per cent of his members in the work. He was working his own church field by himself and the task was, oh, so hard.

But now a new day has come. There is a great South-wide movement the currents of which are going to become so strong that the indifferent are going to be swept into the stream of activity. If the pastor takes this tide at its crest it will surely sweep him on to a glorious victory.

I was just thinking the other day of what this movement really means to a pastor. Thousands of speeches will be made, hundreds of thousands of tracts will be distributed, millions of prayers will go up to a throne of grace for God's quickening and guiding power. The most remote church in the country will be reached as it has never been reached before and its members will be appealed to and exhorted to consecrate their lives and their all to the Master. An irresistible tide will sweep our Southern Zion for the dedication of our lives to God and of our substance to His use. Now if our pastors are wise, and I believe the Spirit of God will give them wisdom, they will take advantage of this great movement to make their work in their churches a glorious success.

If I were a pastor I would throw myself into this movement with all my soul and secure the benefit of every tract distributed, every speech made, every prayer offered. I would use in the development of my church, in its enlistment, in the broadening of its vision, in the consecration of its members, the enthusiasm and onward going momentum which this mighty movement will develop. I would use this movement to help me enlist my church and develop my members in kingdom activities.

There never was before just such a chance offered to pastors as is offered to them now. The whole Southern Baptist Denomination is thinking progress, praying for consecration and working for enlistment, enlightenment, and liberality. Heretofore the pastor has had to fight his battles alone, now the brain and heart of the denomination in the South is helping him. It is his day and he is to come into his own.

I copy from the pen of Dr. G. L. Yates of Georgia the following significant statement:

"The next four months will bring our pastors through the greatest testing we ever faced together at the same time. Those of us who fail will be undone, and we will forever be unable to explain satisfactorily to God or men such failures, and the churches will throw us on the scrap heap, or perhaps even worse, the curse of Meroz will fall on us. 'Curse ye, Meroz, said the angel of the Lord; curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty.' Judges 5:23. God save us from such a doom, and hold each of us by the hand in these trying days.

"The next four months will bring to our pastors the largest opportunities we ever faced together. My conviction is that hitherto obscure men will be discovered in these months whose leadership and virile powers were unknown, and they will come forward to positions of power and leadership to enrich every phase of our denominational life. Crises do not make man it is true, but they discover and disclose and call out men unflinchingly. The men with the ideal of DERIVING MOST NOT SUFFERING LEAST will come to their own, and I believe we have a great host of them that these days of crisis will call out, and forever enshrine them in the hearts of a grateful people. Let unceasing prayer be offered in every praying group for our pastors in these stressful days.

Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

State Mission and the Campaign

Let us not overlook State Missions.

It is true that the campaign we are now in will take care of everything, state missions included, but that campaign does not head up until the first of December.

In the mean time State Missions must foot the bills and meet the expense of the campaign.

The needs were never greater than they are now. Just the other day I received an invitation to the Interchurch World meeting to be held in Jackson for the purpose of organizing the Interchurch World Movement in Mississippi. This movement proposes to take over the work of directing the religious affairs of the state and so directing them that ultimately there will be no Baptist denomination. This movement is backed by millions of dollars.

There is but one way to combat it, and that is to organize to do our work in such a way that there will neither be time nor place for such an undertaking.

And that is just what we are doing in Baptist ranks in Mississippi. One of the main things which they propose to do is to make a survey of the state so as to discover religious needs. In this we have already preceded them, for we made a survey in our church to church campaign last spring of forty counties. And we propose to make it more comprehensive and far reaching next spring when we put on our church-to-church campaign for enlistment and to assist the churches to underwrite their local church expenses.

But this work cannot be done unless stress is laid on State Missions.

If our pastors and churches will give proper stress to State Missions we can put on a program and carry through a State Mission work that will insure not only that our state will remain in the Baptist column, but that it will become more intensely Baptist.

The Convention set as our task this year \$60,000.00 but since the meeting of the convention the Baptist 75 Million Campaign has been launched and the Campaign Headquarters Committee at Nashville has asked us to finance the campaign. This will require at least an additional \$25,000,000. And, under the stress of this new age we have made larger appropriations than heretofore. Hence it is going to take right in the neighborhood of \$100,000.00 to meet our State Mission needs this year.

Whatever is given to State Missions goes on the 75 Million Fund. Let every church bear this in mind. Whatever a church gives to State Missions is to be credited on its quota in the 75 Million Drive.

I feel that all I need do is to mention these facts. Our people have always responded liberally to every call I have made. I believe that they believe that I am going to do my very best to administer the affairs of State Missions so that every dollar given will be used to the best interests of the kingdom. I believe that they believe that the Board which they have elected in their associational meetings will conscientiously do their very best in the administration of the money given for State Missions. And believing this I feel sure that every pastor in the state will present this cause to his people and that every Baptist in the state will do his duty. Under God I am trusting in the Baptists of this state to take care of the cause of Christ here at home.

I have said this much for the reason that we have on hand the work of the Baptist 75 Million Campaign and every force at our command is marshalled for that task. I have been made director and organizer and am giving myself wholly to this work. Hence it will not be possible for me to give the time to State Missions that I have been giving each year. I am counting on every

Baptist to do his full duty without having to be urged.

Mission Day in the Sunday School

Literature for Mission Day in the Sunday School has been sent out and should have reached the Sunday School Superintendents last week.

Did you get yours, Brother Superintendent? If you did not, then write me immediately so that I can send you the literature you will need in putting this day on.

The days is September 28th.

It is to be the biggest Mission day we have ever had. I am sure I have never seen better programs and posters than those which are being sent out.

This is a big day for Baptists all over the South. Does it not thrill your soul to think of it. I am just bubbling over with thanksgiving to God that I am living now. And oh, how I am praying to Him that He will make me worthy to live in a time so full of big things to do. I do not want to miss a single thing, do you?

If you think you are beaten, you are;

If you think you dare not, you don't;

If you would like to win but think you can't,

It's almost a cinch you won't.

If you think you'll lose, you're lost;

For out of the world we find

Success begins with a fellow's will—

It's all in the state of mind.

If you think you're outclassed, you are—

You've got to think high to rise.

You've got to be sure of yourself before

You ever can win a prize.

Life's battles don't always go—

To the stronger or faster man,

But sooner or later the man who wins

Is the one who thinks he can.

As a man thinketh in his heart so is he. Let us think victory. And whatever else may happen let the good Lord direct our thinking. I am thinking Millions for the Master, won't you think this with me?

OUR CHURCH BUILDING MOVEMENT

During the year just closed we have gathered more than five thousand dollars in cash and Liberty Bonds. To be exact we have collected, to date, \$5,114.18.

Previously reported	\$3711.50
J. O. Watkins, A. E. F., France	4.20
Hillman Y. W. C. A.	5.00
D. A. Polk	1.00
Cash	2.50
W. G. Marble, Leland, Miss.	50.00
W. E. Bolls, Leland, Miss.	50.00
Eddie Campbell, West, Miss.	1.01
Clarence Jones, Crystal Springs	10.00
Cash	5.00
Lucia Conerly, Clinton, Miss.	1.00
Mrs. G. W. Riley	1.00
Miss A. J. Buckley, Clinton	1.00
J. C. Magee, Clinton	2.00
Cash	2.00
Rev. B. C. Land, Clinton	6.00
140th Field Artillery, by Chaplain	
Richardson	1060.97
A. W. Westbrook, Clinton, Liberty Bond	50.00
Mrs. Zeno Wall, Clinton, Liberty Bond	50.00
Dr. L. R. Bush, Columbia, Miss., Liberty	
Bond	100.00
Total	\$5114.18

The Home Mission Board has promised us \$10,000.00 and we are going to ask the State Mission Board for a like amount—perhaps \$15,000.00, and we plan to give at least \$10,000.00 here in Clinton, and the following brethren are going to try to secure the amounts opposite their names from their classes: W. R. Cooper, class

1902, Sumner, \$500.00; M. O. Patterson, Clinton, class 1903, \$1000.00; J. E. Wills, class 1904, Louisville, Miss., \$500.00; Mrs. W. M. Whittington, class 1905 to put in pipe organ; W. E. Farr, Gloster, class 1907, has already secured pledges for his \$1000.00; W. M. Bostick, Winona, class 1908, \$1000.00; W. E. Lee, Coono, class 1909, \$500.00; L. D. Hall, Columbia, class 1912, \$700.00; W. A. Green, Oxford, class 1916, \$500.00; which will make about eight thousand more. Other classes to be heard from. Write me that you will take up the matter with your class.

Brethren, we must go on with this church building movement. Pastors, too long have we failed to provide a suitable house of worship at this important place, hence we have lost anywhere from 20 to 30 per cent in spirituality and denominational efficiency. We want a modern church building, and a well organized membership. Culture, consecration, and efficiency must go hand in hand here. The emphasis, in the future, must be upon the heart, for "as a man thinketh in his heart so is he." The emphasis in the past has been upon the head and hand with efficiency the word.

And whatever we do we must do quickly. Write heartening letters, and tell us what you will do, and what your class or church will do.

Pray often for us.

Sincerely,

ZENO WALL

HOW THE COUNTRY PASTOR LINED UP HIS FLOCK

(By L. R. Scarborough)

One of the most interesting and thrilling instances of how a rural pastor has lined up the people of his congregation in the Baptist 75 Million Campaign comes from Kentucky where at the meeting of the Concord association the men of the small country church at Squiresville, present at the association, in response to the call of their pastor, pledged to give \$4550 to the Campaign.

This church, which was host to the association has never gone into the support of the kingdom interests in a large way before. It is located twelve miles from a railroad and has preaching services only once a month. But forty men of that church were in attendance upon the session of the association, in response to the appeal of the pastor, Rev. J. A. Lee, and when the issues of the campaign were presented the pastor called upon all the men in the congregation to come forward and pledge God and their association what they would do in the campaign. One by one these brethren announced what they would do and when the total of their pledges had been tabulated it was found that the amount was \$4550, many, many times as much as the church had given to all kingdom purposes for years. The women and children are to be heard from still.

Brother Lee is the pastor of another fourth-time church at Poplar Grove, five miles from a railroad, and while it has not been used to do things for the Master on a large scale before that church has already agreed to contribute \$9,000 to the campaign and the time for pushing subscriptions is yet three months away.

A worthy country widow living in this portion of Kentucky has agreed to give \$5,000 to the campaign. This is not only more than a tenth of her annual income but is considerably more than a tenth of all her property.

There are vast sources of wealth in the country churches which have never been reached with a forcible, impelling appeal for the Master's work in all parts of the world. These people love God and are glad to serve Him with their means as well as their lives, once they are made to see the needs of all our kingdom enterprises.

I wish to take this means of calling upon our country pastors everywhere to emulate the example of Brother Lee in calling out the most liberal support of the country brethren and sisters. With such response everywhere, as was afforded by the Concord association, there is no question but that we will go over the top easily during Victory week.

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When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrearages
will be paid before ordering paper stopped.

Obituaries, notices, whether direct, or in the form of res-
olutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

WHERE THY TREASURE IS

Are we putting too much emphasis on the money question in our 75 Million Campaign? That is a very pertinent question, and ought to be studied seriously and answered fairly. From at least one source the complaint has come that about every other word is money as one reads the denominational paper. Have we turned aside from the business of saving the world to the business of raising money? This question will inevitably come up and we should be perfectly frank to answer it.

We wish to answer it by asking two other questions. First, is there the alternative of raising money on the one hand and saving the world on the other? Second, who gets the money when it is raised? In other words are the people who raise the money, raising it for themselves, or are they working for the promotion of a cause? One does not have to think very hard or very long to answer these questions.

Take the first one for example. Some people speak of preaching the gospel or saving the world as if these were things which could not be considered in the same class, but as utterly alien and antagonistic. As a matter of fact they are inseparable and always have been. There was never a time when it did not take money or its equivalent to make possible the preaching of the word. In some cases the man who did the preaching had to furnish the most of it. Many preachers of a generation ago had to work at something else as part of their time in order to support themselves while they gave the other part of their time to preaching. This was a temporary necessity, as it was with Paul, but as Jesus said about marriage "From the beginning it was not so." Paul announced the fundamental principle that "they who preach the gospel shall live by the gospel." Jesus when he sent out his first missionaries told them that they were not to provide themselves food or clothing, but should depend for this on others to whom they ministered or who wished to share in their ministry. Paul again quotes from the Old Testament the saying, "Thou shalt not muzzle the ox that treadeth out the corn," and adds that this was spoken not simply in reference to oxen but more particularly for the benefit of men. No it is not a question of money or souls, but of money for souls; not a choice between God and mammon, but of serving God with mammon.

In the second place it is not the purpose of anybody originating the 75 Million Campaign or participating in it, to profit financially by it. On the contrary they are giving themselves and will be among the most liberal givers of their money, that the gospel may be preached tomorrow where it is not being preached today. It is the ambition of those in charge of this work in Mississippi to make the expense of the campaign as small as possible. Few men are being employed on a salary who were not already in the service

of the denomination. Many are giving and will give their time without one cent of charge for their services. There will be literally thousands of men and women who will help in the raising of this money who will never receive one cent of compensation.

But are we doing right to put emphasis on the money question in this campaign. We do not hesitate to say that there is great need of emphasis on this matter right now. Three things make this necessary. First, The money is needed, is a necessity to accomplish this task. It can't be done without it. Second, Men need for their own sakes to give their money to a good and holy cause. Third, there is special need of it today when the pull of the world and the love of money is stronger in men than ever before. It is for our own sakes that we need to give far more largely than we ever did.

Money is the standard of value. Our valuation of the kingdom of God needs to be made over; and it will be seen in this campaign how much value our people put upon their own religion, and how they estimate the value of the souls of men. But more than this, the money we give will not only measure our estimate of the works, it will, if given in the proper amount draw out our own souls in genuine interest in God's kingdom and into larger love for him and his work. A man will follow his investment with solicitous concern. Where our treasure is there will our heart be also. Spiritually is not opposed to practical Christianity, but the outgrowth of it. Steam is water converted into energy. So spirituality is the power which comes from doing the work of Christ. Heat is not produced by wishing for it, but by the combustion of wood and coal. So spirituality is not attained by sighing for it, but by practical obedience to God's commands.

DOUBLE STANDARD AMONG MEN

We hear a good deal here and there about the double standard for men and women, but never a word in favor of it. This has been allowed to grow up and establish itself in the world without anybody's being sponsor for it, and yet the ideas of almost all people have come to be influenced by it. Hardly a community or a church or a family but guards more carefully the virtue of its women than of its men, or would not feel a keener sense of disgrace and shame at suspicion cast upon its women than upon the men. Let us be thankful that we have advanced with one foot, but let us not stop until we have brought up the other foot.

But it is not about the double standard as between men and women, but as between one man and another, or one class of men and another. Nor are we now speaking about sex problems, but about a deeper problem that underlies all the others, namely the stewardship of life, the standard of life itself as shown in the deepest aim of the soul. Here we come to the place where the final standard is set up; and where the world has erected a double standard for men, one for preachers, commonly called ministers, and another for men in any secular occupation.

We are not now speaking of the differences in the standards for outward conduct, which the world has made and maintains, one for preachers and another for other men. This is merely incidental, though it might be a proper subject for discussion. But we are speaking of the different aims in life, in the real purpose of living which are supposed to pertain to preachers and other men. The very fact that we speak of preachers as "ministers" shows the distinction that we make. A minister is a servant. A preacher is and ought to be a servant. That is his business in life. But by what standard of right and justice is he or ought he to be any more a minister or servant than any other Christian?

We do not use the word servant in any humiliating sense. Quite the contrary. Jesus said "I am among you as one that serves." The Son of Man came not to be mistreated unto but to minister. He also said "If any man among you would be great, let him be your servant; and he that

would be greatest, let him be the servant of all." Jesus erected by word and example a new standard of honor. We have been slow recognizing it.

But he did not erect this for preachers, he made it the same for all. A Christian is one who has the spirit of Christ and imitates his example. There are no holy orders among Christians. It is more correct to say that all Christians belong to holy orders. All ye are brethren. A man who drives oxen, or holds a plow, or runs a machine or a bank or a railroad is as holy in the sight of God as any preacher, provided his aim in life is to serve others. And all the laying on of hands and wearing your cloths hind side before, and holy whine, and clerical habit, and getting behind the sacred desk does not give a man "holy orders" but rather the devoting his life to the service of others.

This last a man can do and ought to do out of the pulpit as well as in it. The farmer, merchant, lawyer, doctor, railroad man or what not is as much under obligation to make his life one of ministry to others as is the preacher. We are slow to learn it but there is no double standard of life for the man behind the pulpit and the man behind the plow or any other instrument of service. The old prophet looked forward to the Christian era and declared that holiness should be on the horses' bridles. All our possessions are implements of service to God and men, and are holy.

CAPITULATION AND RECAPITULATION

All the present day prophets are telling us that the world is undergoing rapid and radical change, that the immediate future will see a new world, and that the churches and all of us must read just our thinking and our plans accordingly. Certainly much that is being said is true and all is indication of conditions of which we ought to take serious notice.

To the mind of the Christian much of the ferment is due to the working of the leaven of gospel truth in the lives and institutions of men. The gospel is not responsible for the disorders among men nor the sinful motives or men. But the impurities of society must be brought to the surface of the boiling pot in order that they may be cast off.

This reorganization, reconstruction, re-formation which is going on is the regeneration of which Jesus speaks when he said, "Ye that have followed me shall in the regeneration sit on twelve thrones." Let us hope that the influence of these apostolic men shall indeed be dominant in determining the results of the present ferment.

It describes these same conditions in these words: Making known unto us the mystery of his will, according to his good pleasure which he purposed in him, unto a dispensation of the fullness of the time, to make all things heal up anew in Christ, the things in the heavens and the things which are on the earth." This is the Recapitulation, the making all things head up anew.

But before there can be a proper Recapitulation there must be a Capitulation. That is there must be a genuine surrender to Christ of ourselves, our will, our life, our all. We must capitulate, before there can be a recapitulation. In other words there must be an individual regeneration, before there can be a social regeneration, a new man before there is a new society. The duty is upon the churches and Christians today more urgent than it ever was before to evangelize, to make disciples. We must save men, before we can make the world safe. Every church, every preacher, every Christian ought to seek to save the lost. We must in our preaching and work put the emphases on the note of repentance toward God and faith in the Lord Jesus Christ. We must preach salvation from sin through the blood of Christ. We must bring men to Capitulate and the right sort of recapitulation will follow.

Rev. T. W. Gayer, once pastor at Aberdeen, but recently co-pastor with T. T. Martin at Orlinda, Tenn., becomes pastor of First Church, Cartersville, Ga., about the middle of September.

THE SELF-MADE MAN

We once heard the story of how a negro running for office in the reconstruction days turned the joke of his opponent who claimed that he was a self-made man. His reply was, "My friends, my opponent has told you that he is a self-made man. I am glad to hear it, for it relieves God Almighty of a fearful responsibility."

The truth is that no man can put that responsibility on the Lord, nor on anybody else. Every man, if there is any man in him, is a self-made man. Other people may furnish us the opportunity. God furnishes us with the raw material. But the making of a man is in the hands of the man himself. He may avail himself of the materials and the opportunity or he may fail to do so. The responsibility is with him. It is a proverb that each man is the architect of his own destiny.

Two boys in the same community grow up, some times two in the same family. One becomes eminent in service, the other a hanger on or a dead beat. Who did it? Ten young men in the same school with the same teachers and same surroundings come to maturity, and they grade thirty, sixty and a hundred. Who made this difference? The answer is that you are what you will be, and you do what you will to do. There is no way for somebody else to make a man out of you. If it is ever done you must do it yourself. The materials are on every hand. The opportunity is yours from God. Young man, if there is ever a man made in your shoes and in your clothes and in your skin it must be done by the fellow who is on the inside of them. Other folks can't do it for you. God in heaven is ready to render you every help, but you must do it yourself. The only kind of man there is in a self-made man.

The SIN IN SIN FEIN.

The name of this Irish society or party means "for ourselves," and therein lies the sin of it. The essence of sin is selfishness. Whatever is self-centered or self-seeking is bound to be wrong. Whoever or what ever seeks its own without reference to the common good, is self poisoning and injures the whole body.

The real welfare of self is the welfare of all. Self preservation may be and ought to be for the common good. It is for this reason Paul says to Timothy, "Take heed to thyself and to thy teaching. Proper attention to his own spiritual development is necessary to make him a good minister of Jesus Christ.

In the same way proper interest in the particular class or organization to which we belong may be right and necessary, but this must be because of and secondary to our interest in the whole. Loyalty to a political party may be a duty because we believe its principles are the foundation of the common good. Membership in a labor union may be a good thing because it protects and promotes the interest of a large body of people, and the welfare of this body may contribute to the good of the whole nation.

But when loyalty to a political party becomes the promotion of partisan or sectional interests; or when it becomes a club to use on the head of another simply because he is not of our party, then it shares the sin of Sinn Feinism. It injures and degrades the man who descends to it. To some of us this seems to be the status of men in the United States Senate who would tear down the work of constructive statesmen who have labored for months to save the world from the ravages of blood lust and war. Unlike Samson who was willing to sacrifice himself that he might destroy the enemies of God and his people, these men would pull down the temple of civilization upon a ruined world that they may play for doubtful party advantage.

Of the same type is the man or organization which would wreak vengeance on a whole nation or the world, if only his union can be put at the helm of administration. An organization which works for the good of its members that they may render the best service to the world including themselves, is deserving of all honor. But an organization of capital or labor which would wreck

the interests of mankind that they may enjoy a momentary triumph, is unworthy of any righteous man's support. It is the same principle that animates the highwayman who puts a pistol at your breast and takes toll of all passers by. Capital or labor that acknowledges no obligation to the public good has the essential sin of the Sinn Feiner.

TO THE CHURCHES OF THE OXFORD ASSOCIATION

I wish to bring to the attention of the churches of the Oxford Association the fact that the next meeting of this, as well as all other Baptist associations in Mississippi, will be fraught with the most momentous issues of any meeting of the association in all of its history. And for this reason I am writing to urge upon the churches to have a full representation present. Do not fall in this. Urge upon the messengers that they remain through the entire session. The session usually lasts only two days. The second day of the coming session will be the great day. Plans are on foot to make the second day one of unusual interest to all who are present. A large and comprehensive program will be put on for that day, in connection with the 75 Million Campaign. It will be highly entertaining, instructive and inspirational. It will be worth your while to attend and stay through.

Let me again urge the churches to see that there is a full delegation from each church. Great issues are before us as Baptists and must be met, or the truth as we hold it will suffer and the banner of Jesus Christ will trail in the dust. We must see that it does not.

With a desire to see the Kingdom come in, I am

Your brother in Christ,

W. I. HARGIS, Moderator.

P. S. The association meets at Batesville, Sept. 9th.

A CALL TO THE YOUNG MINISTER

(By President E. Y. Mullins)

I write this word to the young preacher who has not been to the seminary. I assume that he is called to preach. My point is that he is also called to get ready to preach. God doesn't make mistakes. Men do. The man who refuses God's opportunity for training puts his ignorance against God's wisdom. He puts his judgment against God's clear call. Some men are compelled to leave the ministry. Why? Because they never fitted themselves for their work. A doctor or lawyer attempting to practice, or a school teacher without a certificate, would be barred by law. Special training is needed for special work. If not, why not employ a quack doctor? No one does so knowingly.

A man may say he is consecrated to the cause and that he is willing to be laid upon the altar of service. This may be true. But the first question is, what will he be worth when he is laid on the altar? The best we have is God's requirement for the altar.

If you tried to rescue a drowning man, the man you ought to rescue would wish that you were a trained swimmer and strong enough for the rescue. You might be perfectly unselfish and "consecrated" to the task, but if you could not swim yourself you would both drown. Consecration is fine when joined with common sense. Otherwise, it is worthless.

I close as I began. If God calls you to preach, he calls you to get ready. This call of God is louder and more urgent than any other call or any flattery of friends who tell you that you need no seminary course.

Write B. Pressley Smith, Norton Hall, Louisville, Ky., for financial assistance. For catalogue or other information, write to E. Y. Mullins.

Rev. J. E. Cranford of Kingston Laurel and Mr. Evans leading the song service helped Pastor Allmon in a meeting at Raleigh, Smith county. Two members received, one by baptism and one by letter.

CLARKE COLLEGE

(By T. A. J. Beasley)

Of the students who have already made arrangements to attend Clarke College next session are some splendid singers. We intend to have the best quartette next session the college has ever had, and that is saying a good deal, for she has had some mighty good ones.

Counting students before school opens always reminds one of the old saying, "Never count your chickens before they hatch!" Sometimes when one thinks he has so many "bagged" there happens to be a hole in the bag and some of them slip out. We sincerely believe we will have more students than we can care for next session, but if you want to know just how many we will open with ask us on the evening of September 23.

We have as fine pasture at the college as one may find, and not one cow to eat the grass and furnish the milk and help reduce the expense of the College next session. If six good Baptist people in Mississippi would each give us a good cow, what a help it would be. I was in the home of a Baptist man sometime ago who owned 60 milk cows. He had them loaned out to people around him. Some loaned to negroes. I sometimes wonder what some people think they are in this world for anyway.

A man who is not a Baptist told me sometime ago that he would give five hundred dollars towards building a home for the president of Clarke College, provided I could raise the balance among the Baptists. But I am not permitted to go into the field and raise money, and if I were, I would find the most of the Baptists as poor as Job's turkey, if he had any turkey. It seems to me that it would be good business sense for the Baptist Educational Commission to take this matter up, and thus secure five hundred dollars that otherwise we will not get. There will have to be a home for the president sooner or later, and why not secure this gift now?

Rev. H. C. Cox, who is to be one of our teachers next session, besides his other accomplishments, is a fine evangelistic singer.

By the time this appears in the Baptist Record all our college buildings will have a new coat of paint on them.

Clarke College has sent out about one hundred graduates during her history, every one of whom, so far as we know, is making good.

We receive boys and girls at Clarke College right at that period of life when character is being formed, which makes this school, in this particular, the most important Baptist school in the state.

Clarke College is sure to succeed, for we are depending on neither man nor money. We are going to do our dead-level best and trust God, and God will do the rest with both men and money.

Brother Lott, alumnus of Mississippi College, 1918, made us a call while on a short visit to his native state. He has spent a year at the Ft. Worth Seminary making an excellent record. He is pastor of two half time churches in Texas and will be in the Seminary again in October.

In the campaign to put the papers in the homes of your people if you will try this experiment, it will show the need of the paper. Let your people be divided into two groups like the old fashioned "spelling match." Then ask them alternately questions about the denominational work, the boards, the institutions, the leaders, the missionaries, the location and various fields. You will soon see the need of the Record, and that the Record readers will come out ahead. You might also question them on the doctrines at the same or at another time.

You never see Dr. W. D. Powell long at a time. He lives on wheels. He rolled into Clinton one day last week, took a look at some members of his family summering there and rolled out as quickly and quietly. But you may count on it he will roll up as good a sum in the 75 million drive as the next man. Come oftener.

CREOLE PEOPLE IN JACKSON COUNTY.

Attention State Mission Board:

There appeared in our paper of the 14th, the following: "Mr. A. L. Flurry, Superintendent of Education in Jackson county, is anxious to get a teacher for Creoles in his county. They are people of mixed blood and have been greatly neglected. It is a field for genuine mission work. Many of these people are Baptists. Any information may be had of him or interested persons may write to him at Passagoula."

The writer is confident that he knows the Creole population to which Supt. Flurry refers and can testify to the correctness of his statement and is glad that he has called attention to the condition and neglect of these Creole people.

It was when the writer was a missionary of our board and more than thirty years ago that he was the pastor of a church located in this Creole settlement, the membership being composed of these Creole people. He served this church four years during which time he baptized a number of converts into its fellowship. The pastor not only preached to these people, but he visited them in their homes and thus learned about them and the thought of them, lingers in his memory to this day. It was one of the happiest pastorates of his long life. They were a law abiding people and were humble and kind hearted and doubtless such is their life and character today.

Being of mixed blood their children could not attend white schools, and they would not send them to colored schools and so their children have been deprived of an education and are sadly illiterate. And such will continue to be the case with this sadly neglected people unless some plan is inaugurated for the betterment of their condition, both in a literary and spiritual or religious way. Superintendent Flurry calls attention to the fact that it is a genuine mission field also. Listen, it was several years ago when a colporter told the writer that he had visited among those Creole people and failing to sell them Bibles he offered to give them those blessed Books, but they refused his kind offer, saying, "It is useless for us to take those books for we cannot read." Alas! alas, and just think of a whole neighborhood of precious souls for whom Jesus died, as living in a land of gospel light and education and left alone to grope their way in the darkness of mental illiteracy. Meanwhile God is looking on.

The writer has thought out a plan which he will submit for consideration. It is this: Let our State Mission Board take the oversight of this field, as there are Baptists quite a number residing in it. Then if some pious consecrated minister of the gospel whose wife is similar to himself in this respect, and who is competent to teach a literary course of instruction, is efficient in this respect, as well as in the teaching and preaching of the gospel of the Kingdom, and should feel impressed to labor in that needy field. Just as do Foreign Missionaries to labor in foreign lands. Then let our board appoint him to labor in that field and build a good school house in the center of the population, which could be used for Sunday School and church purposes. And also build a comfortable house for the worker and his family to occupy. Then let our board make liberal appropriations to keep the work going during the passing years. Oh, what would be the results under the blessings of God that would crown the labors of God's people who inaugurated and carried on this gracious good work?

The superintendent of education in Jackson county would no doubt co-operate insofar as the literary course of instruction is concerned. The writer submits the foregoing plan of work among those needy people. At any rate let something be done and quickly in accord with the will of Him whose loving hand points us to this open door.

Respectfully submitted,

O. D. BOWEN.

Gulfport, Miss.

MAINTAINING A HOSPITAL

We heard of some one saying awhile back that "That Baptist Hospital must be a gold mine for A. E. Jennings." What people do not know would often fill a very large volume. Mr. Jennings puts thousands in and gets not a penny out.

The fact is as a year closes the question for those in charge of a hospital is: Will we come out even? The money for the building and for much of the equipment has been donated, and yet the question is will we come out even. Everybody concerned was much pleased when the last fiscal year closed with a business, not including building operations, of \$170,000 of which \$30,000 was expended for charity and a modest cash balance of less than \$5000. They rejoiced that the balance was not on the other side.

Some patron will say that it costs a lot to go to a hospital for treatment. It is expensive, but bear in mind to start with that doctor's or surgeon's bills and the private nurse's pay are not hospital bills. Their pay does not even go through the hospital accounts. The hospital furnishes room, board, ordinary nursing and medicine, service of house physician when needed and operating room; in a word, what is generally needed by a patient in the hospital, aside from the physician or surgeon and special nurse. The charge for this service is what one would pay for room alone in a good city hotel, or in a good town hotel, American plan.

This service, rendered 6851 patients during last year, brought in a goodly sum of money. How was it expended? Some 400 people are fed three times a day; corps of doctors are employed and maintained in the house; equipment in operating rooms and all over the hospital is kept up; a good laundry is run to full capacity, a drug store is maintained; a force of 60 people are constantly at work cooking, cleaning, running machinery and what not. The task of cleaning, painting and repairing is constantly going on, that all things may be sanitary and in good order. Over it all must be a well organized corps of superintendents, of nurses, household affairs, office work, and mechanics. Lights, water, telephone, gas and fuel make large bills.

The man who superintends it all has a job on his hands. When all these things and others unnamed are taken care of, and thousands expended for the worthy and needy poor, the superintendent has done well if he has been able to live within what seems the very large income of the hospital.

It is a big business that the Baptist Memorial Hospital is doing for the Lord and the suffering.

M. D. JEFFRIES.

SUCCESS OR FAILURE—WHICH?

(B. C. Henning, Assistant General Director)

It is utterly impossible for anyone to put down in accurate inventory the far reaching, beneficent results to accrue from victory in this worthy undertaking of southern Baptists, to raise 75 Million dollars for the glory of our Lord; in the loyalty and love the success of it will indicate, and the push it will give to the on-going of His Kingdom. His will and command to every one of us should hasten us in pressing on the campaign.

There is involved in this issue for us all the difference between Success and Failure. Failure will reflect discredit upon us and our denomination, not only in the south, but upon Baptists throughout the world. It will dishearten our people to a distressing degree. It will greatly dishonor our Lord. It will depress and mortify us with an embarrassment before the world which is horrible to contemplate. Success will turn this abhorred sorrow into joy and such a lamentable mourning into a good day. Failure will place us in distressful contrast with our brethren of other faiths who have succeeded, and with our Baptist brethren of the north who are underwriting the victory of their campaign for 100 million dollars with a determination to triumph.

The money itself must of course be considered, for this is a vital factor without which the dishonor and distress of failure will come upon us.

But while we urge and press the question of dollars on this account, money has not the largest place in our calculations.

This campaign will make rich discoveries. It will discover many Baptists who are effective in leadership and in other lines of service in the cause of Christ, not only in their respective churches but in the association of these churches for organized service throughout the world. It will discover by appealing to such in a large way, many liberal and cheerful givers who heretofore have not done their maximum in this respect for their Master. It will instruct and inspire vast numbers of our people and put them on higher planes of Christian living and ministry from which they will not even think of receding. It will kindle the fires of revival spirit in our churches, which will burn up dross, deepen spirituality and engender earnest and sane enthusiasm, out of which will come scores of young men and women with hearts yearning to go near and afar as special messengers in ministerial, missionary and other special departments of Christian work; and a passionate reaching out for the lost, not only in all the communities where Baptist churches are, but in every community where any human being is.

The money itself will be far reaching in its fine effects. The full sum will be somewhat worthy of our people. All the causes that are fostered through the Southern Baptist Convention and State Conventions will be aided so that their service will be much multiplied in all departments of work assigned to them. This money will care for in a great way our missionary work, State, Home and Foreign; our Christian education in schools, colleges and seminaries, and our orphanages and hospitals. Many of the causes need more than can be apportioned to them of the 75 Million dollars and if our people carry the amount during Victory Week too much beyond this figure, then these causes will receive more; but the apportionment to each object is much in excess of any amount we have ever contributed to them before in so short a time. If any are disappointed that their apportionment is not larger, let these forget such troubles and join with full heart and hand in putting sufficient pluck and push into the campaign for the 75 million dollars to insure not only success but abundant success.

There may be a few fretful, spiteful, jealous persons somewhere in the remote corners of the earth who will be coarsely disappointed if we succeed but the gush of jubilant praise to God by tens of thousands who have put their best into the campaign, will dull these discordant notes into a graveyard silence.

Success does not depend upon any one person, or any one agency, but upon all whose duty and privilege it is to enlist in putting the campaign over. Pastors and people, men and women, boys and girls, Sunday Schools and W. M. Organizations, Boards and Trustees, Denominational papers, Institutions and their publications, churches and their bulletins will all welcome this great opportunity for individual and abundant service. No one can be spared. Surely no Southern Baptist who loves his Lord will agree to be excused. There must be no ambition except for service, and no one who is willing that it shall not be unanimous.

THE NORTH CHINA MISSION AND THE FIVE YEAR PROGRAM.

T. F. McCrea, Tengchowfu, China

The recent meeting of this Mission in Chefoo, extending from June 29 to July 8, was one of the most united, successful and busy sessions in recent years. The home papers with news of the inspiring and forward looking convention at Atlanta had just reached us, bringing a thrill of encouragement that we have not felt for a long time. A few days before we convened a cable had come from the Foreign Mission Board asking us to prepare a program for this Mission's part in the great forward movement planned by the brethren at the meeting of the Southern Baptist Convention. The Mission devoted several days to the prayerful, earnest and careful consideration of our part in

this program and the requests we should make for re-enforcement in personnel and the material equipment needed both for our old stations and the new stations we plan to open in connection with the Five Year Program.

Before giving in detail a description of the enlargements we propose to make, I wish to make three observations about the spirit of this great mission, composed of fifty consecrated men and women. In the recent world war we learned that the morale of an army and the nation which supports it plays a very important part in winning the victory. Loyalty to principle and an undying devotion to a noble cause make an army and a nation with an undefeatable purpose. This principle also holds true with any organization that is consecrated to the advancement of the Kingdom of God in the earth. Three things have been definitely and, I think, finally settled by this Mission which mean much for its future as we take up this new program of Southern Baptists.

First, the question of union. For several years this matter was before our Mission in various forms and often the debates waxed warm and vigorous. We appreciated the fraternal spirit with which our pedobaptist friends approached us and were especially influenced by the two arguments of an economy of mission funds and the necessity of the little groups of Christian workers and native Christians presenting a solid front, as far as possible, to the mass of heathenism which surrounds us and which at times almost overwhelms us. But we came in time to realize the dangers which this movement holds for Baptists as we saw how Baptist principles would be submerged in a movement so largely pedobaptistic in character. We knew, unless we stood uncompromisingly now for these principles, that in time the fight which was made for a regenerated church membership and all its accompanying correlatives by the Baptist churches of Europe and America would have to be fought all over again by the churches in China. When one hears of a Presbyterian missionary hurrying out into the country to sprinkle a dying Chinese baby we know that this victory is not yet won.

As a result of several years of full and frank consideration of this question, the North China Mission repudiated finally all offers of a share in the union institutions in this province. This was done even before the Southern Baptist Convention took their decided action on the matter of union work on mission fields.

Secondly, this Mission is wholeheartedly evangelistic in spirit. For the past twenty years or more there has been a very decided tendency in China, and in other mission fields as well, to substitute education for direct evangelism. This has been especially true among the pedobaptist missions and those that stand for the union movement. It was the necessarily great expense of such a method that led to the cry for the economy that would be brought about by a union of forces and equipment, and the consequent compromise of principle to make the union possible.

There were a number of causes that led up to the substitution of education for evangelism which I cannot take time and space to enumerate. But that the tendency prevailed and still prevails in many quarters has been testified to by many witnesses. I will quote one of the most recent and influential witnesses among Baptists. In writing of the effect of the higher criticism upon mission methods, Dr. A. H. Strong, President-Emeritus of Rochester Theological Seminary, in his new book, "A Tour of the Missions," on page 193, writes as follows:

"What is the effect of this method of interpretation upon missions? I have just come from an extensive tour in mission fields. I have visited missionaries of several denominations. I have found those missions most successful which have held to the old gospel and to the polity of the New Testament. But I have found a growing tendency to depend upon education, rather than upon evangelism. What would Peter have said on the day of Pentecost, if you had advised him not to incur the wrath of the Jews by his preaching, but

to establish schools, and to trust to the gradual enlightenment of the Jewish nation by means of literature? He might have replied that our Lord made it his first duty to 'make disciples' and only afterwards to 'teach them to observe all things which he had commanded.' Christian schools and Christian teaching are necessary in their place, but they are second, not first."

This tendency which Dr. Strong has observed in his recent tour of China, India and other mission fields, and which he has written against in his book, has naturally had its influence upon our Baptist Missions, stronger upon some than others, and it was to combat this tendency and its consequences that led this writer to address the series of open letters to Southern Baptists which he wrote several years ago.

Whatever may have been the danger of this current sweeping our North China Mission from its moorings, that danger now has passed, and this Mission is unequivocally committed to the evangelistic method, with our educational work acting, not as a substitute for evangelism, but as its handmaiden, training the churches and the children of the native Christians for service.

This spirit was most manifest in our recent meeting as we planned for the future of our Mission under the Five Year Program. Of the 120 new missionaries being asked for under this program, eighty or two thirds of the number are for evangelistic work. The Mission also unanimously adopted the policy of putting a minimum of two men and two single women for evangelistic work in each main section.

Thirdly, this Mission is ardently evangelical in belief and purpose. There are no higher critics or believers in the new theology among us and we do not want any such sent to us under the new program. Dr. Strong in the new books from which I quoted above has shown the disastrous consequences that have resulted upon the mission field by the coming of large numbers of missionaries who have had their faith in God's word and the fundamentals of Christianity weakened and their loyalty to Christ vitiated by the teaching of higher criticism and the new theology in the Seminaries of America and Europe. As many of these men are sent out to teach in our mission colleges and seminaries these institutions are passing under the control of men whose teaching is sapping the faith of our Chinese Christians and sending to the churches leaders as unsound in doctrine as themselves.

The members of this Mission have heard with sorrow and concern of the divisions which have been brought into a sister Mission by men of this type and of the wrecking of the faith of the Chinese students in two of our Baptist institutions by their unsound teaching.

While our Mission took no formal action on this issue, I heard some strong expressions of opinion by some of the leaders of the Mission which indicate that we should look upon the forward movement as a calamity rather than a blessing if among the reinforcements we are asking for men of unsound faith and doctrine should be sent to us.

For myself, I would urge our Foreign Mission Board to look to our Southern Baptist schools for the re-enforcements they plan to send to the mission field. Unfortunately we must look with suspicion upon the students who are being graduated from northern colleges and seminaries. The men who are causing the trouble in the sister Mission referred to above are nearly all of northern birth or training. The North China Mission does not want any men sent to us who deny or even question the inspiration and authority of the Scriptures, the Virgin Birth of Christ, the miracles, the atonement and other fundamentals of the faith.

Summing up, then, this Mission has determined to have no part in the union movement, not because we are selfish, but because we believe Baptist principles are too important for the world's welfare and especially for China's to be compromised or sacrificed in such a movement. Again we believe that the Gospel is the power of God unto salvation to those that believe and that our Lord's commission to preach the Gospel to ev-

ery creature is still binding upon us. Important as we consider education as a supplementary agency and as much as we are determined to use it for the training of our Chinese Christians we know that in the plan of the Holy Spirit for the evangelization of the world it cannot be substituted for the direct preaching of the Gospel to all men, which is the divine plan. And thirdly we are loyal to the Bible as the Word of God and as the final source of authority for the churches of Christ and we only invite those to join us in our work who believe as we do about it.

With these fundamental principles fixed in our minds and hearts our Mission faces the future united and enthusiastic for a great forward movement and our spirits are attuned to the spirit which prompted the Southern Baptist Convention at Atlanta to plan the Five Year Program.

After giving several days of hard work to the preparation of our program this Mission voted unanimously and heartily to ask the Foreign Mission Board to send us 120 new missionaries and \$600,000 for equipment.

Our Mission, with the aid of the native Home Mission Society, has been for the past few years rapidly expanding toward the western part of this province. For fifty years our work has been confined to the northeastern section of the province in what is known as the Shantung promontory. But owing to the rapid growth of the work westwardly we have decided to extend our Mission clear across the province of Shantung. This is one of the most thickly populated of China's provinces, with a population of about 35 million people.

In eastern Shantung we propose to open Tsingtau, an important port city now in control of Japan and the center of the controversy between China and Japan; also Lungko, an important new port city on the north side of the promontory, near Hwanghien, and which is growing rapidly. We propose to make all these fully equipped main stations with necessary evangelistic and educational personnel and equipment. We also propose to give all the old stations, numbering seven, similar treatment in adequate personnel and equipment.

But we are not only planning this great advance in Shantung Province to the west, but we are also through the extent of the rich province of Manchuria to extend our Mission to the north right churia. This province now has a population of about 15 million, but it is capable of supporting many more. Our Mission and native Home Mission Society have both been working through outstations in Southern Manchuria for some years as a large proportion of Manchuria's population are Shantung people who have emigrated to that section. For a number of years this Mission has desired to occupy this splendid province but our force of workers has been too small. But with the words of the Southern Baptist Convention in our ears to go forward we have determined at last to enter that province and extend our Mission from Dainy on the south to Harbin in the far north. These two stations will be occupied first and others as the men come to the field and learn the language. We are asking for ten men and their wives for evangelistic work in Manchuria.

In Harbin which is both a Chinese and a Russian city we plan to work among both nationalities and it is our hope that with Harbin as a base Southern Baptists will penetrate westward into the great empire of Siberia, in many respects so much like our own great west in America.

From Chiningchow on the southwest to Harbin on the northeast is a mighty stretch of territory, at least one thousand miles in length, these two large provinces being inhabited by 50 million people, almost one half the entire population of the United States. We have responded to the call of Southern Baptists for a great program by inviting you to join with us in giving the pure Gospel as we hold it to these fifty million Chinese. Your call has inspired us. We are sure that our program will inspire you as it has us and that you will not fail to make good the promise of the Five Year Program.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Ayers—Clinton
 Vice-President—Mesdames A. E. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lids, Jas. Champlin, L. L. Tyler,
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 J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.
 Bullock.
 Corresponding Secretary—Miss M. M. Lackey—
 Jackson.
 Recording Secretary—Miss Fannie Traylor—Jackson
 Young People's Leader—Mrs. Edgar Goldbold—Jackson
 College Correspondent—Miss Mary Ratliff—Raymond
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 Margaret Fure Trustee—Mrs. W. J. Davis—Jackson
 Church Building Loan Fund—Mrs. C. Longest—Oxford
 Personal Service Leader—Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

Certificates and Seals: We now have certificates and seals to supply all demands. If you are ready for either please notify this office.

At our State meeting last April we suggested that we should like to have 500 certificates given during the fiscal year. During the first quarter we have given 129. May we not hope to do as well, even better each succeeding quarter? May we not try to finish the entire course and thus have 500 official seals presented by the S. B. convention?

Your secretary throughout this week is attending associations. West Judson at Guntown, Tishomingo at Iuka, A. Judson at Richmond, thence on to Oxford at Batesville. Will you not follow her with your prayer as she attempts to present the great cause of "Millions for the Master?"

Once again your secretary wants to inject a gentle hint into our work in regard to the scholarship girls and their need of a "Shower" before they leave home. We are sure this is enough to say.

How "Millions for the Master" appeals to good people! Teri is an extract from a letter from one pastor: "I am here in a fine meeting. Yesterday we had a fine day for the 75 Million Campaign. Practically the entire day was given up to it. I have my own church organized for the campaign and we could go over the top today. We will get a good ready however, and when the time comes so as far over as possible. I am happy. What a great day to live in!"

The Week of Prayer programs will reach each society not later than the 10th. That will give plenty of time to work up the program. We are holding them for some literature that comes from headquarters.

PERSONAL SERVICE NOTES

Resignation of Mrs. Jefferson Kent

At the last meeting of the W. M. U. Executive meeting the resignation of Mrs. Jefferson Kent as State Personal Service Chairman was accepted. The entire sisterhood knows how faithful Mrs. Kent has been in this work so near to her heart for the past several years. Her interest in Personal Service is not flagging in the least. She will give much of her time to this most needed form of Christian activity. But as superintendent of Hopewell association, as W. M. U. organizer for Scott County and as strong stay in her local society, Mrs. Kent feels that she must lay aside this State work. As our gratitude goes out to her for what she has meant to us in this capacity so our prayers follow her in whatsoever she undertakes for the Master. How grateful we always are for consecrated energetic women!

Election of Mrs. Farrell

Again, how exceedingly grateful we are for consecrated energetic women! One always stands ready to say, "Lord, here am I," whenever an emergency arises. The Executive Committee feels that it has abundant cause for thankfulness in the spirit's guidance for one equally interested in Personal Service; one who daily, hourly shows it in her life; one who, though shrinking in her

lovely humility from what seems an overwhelming task, yet is ready to serve whenever her Lord and her sisters place her. The committee calls Mrs. Farrell of Jackson to take charge of the Personal Service of the State. How well she will carry out the assignment is well known to those who know her best. Will you not my sisters send her a word of greeting from your local society, and assure her that you will stand by her faithfully in this great work? I know you will.

Our Special Personal Service Work

All who attended the State W. M. U. meeting in Jackson last April will remember that we promised in our hearts to see that our local society would do its part in securing the salary of a Domestic Science teacher for Jackson (colored) College for the coming session. This was to be our State Personal Service for the fiscal year. The time is here to redeem that heart made pledge. Your secretary sent out an S. O. S. call this week for help along this line. Remember this is not a "special." We have no "specials" since the Baptist 75 Million Campaign is on; this contribution is considered as part of our State Mission gift, and will be counted on the suggested apportionment. Please see to it that your society helps this cause.

Jackson, Miss.

To W. M. U. Presidents of First District.

My Dear Sisters:

I find it is impossible to visit the numerous societies in our district, so I am using this means of bringing to you a very important phase of our work. If you have no personal service leader in your society I urge that you appoint one, whose duty shall be to plan and direct the work, also to make a quarterly report to our State Personal Service Leader. Blanks for that report will be found in the secretary's Record book, sent you by Miss Lackey. If you have a Sunbeam Band by all means give them a chance to have some part in your local work. We can not begin too early to train our young people in service. So many mature Christians seem not to know they are "saved to serve." Want of vision has rendered their lives unfruitful. Show such persons their chance to serve. Opportunities lie all about us. Just at this time very effective personal service work can be done by a committee of young women soliciting subscriptions to the Baptist Record, Home and Foreign Fields, also Royal Service. These abound in information and inspiration which will enable one to become an intelligent and efficient helper in the great 75 Million Dollar Campaign—a time when every Baptist redeemed of the Lord must be up and doing. Let us endeavor to gently lead our young Christians to know more and more of the glory and beauty of the Christian life expressed in consecrated personality, laid upon God's altar for service.

MRS. S. L. WEBB,
 Personal Service Leader, Dist. 1

A FAREWELL AND A WELCOME

Our beloved Mrs. Edgar Godbold, Young People's Leader for the State has left us. She will be office secretary for her husband who is now State Publicity Leader for Louisiana in the Baptist 75 Million Campaign.

It is needless to say that all over the State, most especially in the portions of the State where she worked, there will be keen regret over this loss of Mrs. Godbold to our work.

Never were any consecutive seven months of service so prolific of results to our State W. M. U. as were these past seven in which she gave of her time, her energy, her enthusiasm and her deep consecration. In addition to these gifts to us the impression she always left of the needs of our young people, and of our duty toward them, is so abiding that the State is aroused as never before to a sense of responsibility.

However, much as we all have learned to love her, not one of us will withhold the speedy parting blessing that ever follows a beloved guest. Her year of sacrifice is ended. God keep her and her cherished husband in the full joy of their work for "Millions for the Master."

Our beloved Miss Fannie Traylor, who left us some months ago for another field of labor, comes back as Young People's Leader. Need another word be added? Surely there will be general rejoicing. All of us will realize that the Lord leads and with an earnestness of purpose we will thank Him as we labor together with Him.

TO SOCIETY PRESIDENTS

Enclosed are nine copies of the prayer card which is suggested for use by all W. M. U. members and other friends of missions, at 9 o'clock every morning in September. Please give them out to the members of your society who will promise to use them. You can get other free copies by writing to Mrs. W. J. Neel, 161 Eighth avenue, North, Nashville, Tenn. It is believed that every society president will be able to place nine of these cards and that many will find nine times ninety who will crave the joy of using them.

Earnestly do I ask you also to prepare your society for the Campaign Week of Prayer, September 21-28. The program will be mailed you in good time. It will be given entire to periods of intercession, the subject for each day being according to the order on the enclosed card. It calls for no talks or leaflets but for the pouring out of our hearts to God for his guidance in the Campaign. This program has been prepared by the Union's president, Mrs. W. C. James.

In every five-act drama the climax is reached in the third act and "the end is sighted from afar." September is the third month in the Campaign. In prayer and through prayer all Christian victories are won. In September the real climax of the Baptist 75 Million Campaign will be reached. The pledging during Victory Week, starting the last Sunday in November, will be assured if we begin praying, "in faith believing," in September. I pray you to do so.

Yours for Millions of Prayers for the Master,
 KATHELEEN MALLORY.

The editor of the Watchman-Examiner thus describes his meeting Mr. Carnegie: "Mr. Carnegie grasped our hand and said: 'I am very glad to meet you. You will be interested to know that my mother was a Baptist.' We expressed our great interest and with a twinkle in his eye he said: 'It was when I was a little boy in Scotland. I might have been a Baptist myself, but you know the water is pretty cold in Scotland.' We were not willing that even Mr. Carnegie should joke in our presence about baptism, and so we changed the conversation by saying, 'Well there was always something nice about you that could not be accounted for, and now it turns out that you had a Baptist mother. That explains everything.' Mr. Carnegie laughed heartily, and others took our place before our host. Suppose Andrew Carnegie's mother had brought that lad to Christ, and he had become a member of the Baptist church? Mothers how about your boys?"

Did you compare your apportionment with that of some other church in this 75 million campaign, and say, "Why, our church is not near as strong as that other church." Maybe so; but what constitutes strength. There is more strength in will than in muscle. There are two passages of scripture which we would do well to read just here: "They that compare themselves with themselves are without understanding." Or this reply of Jesus to Peter when he asked what John was going to do: "What is that to thee? Follow thou me."

"The Pastor's Ideal Record" is a new and up-to-date loose leaf book for the use of the pastor in systematizing his work, economizing his time, rendering more efficient service and preserving a complete record of it. It is prepared by Pastor Wm. J. Mahoney of Gulfport and Mr. H. L. Grace. It has an index of all that interests a pastor and enables him to keep a tabulated account of every department of the churches' work. It will be worth any busy, aggressive pastor's investigating. Write to Pastor W. J. Mahoney at Gulfport.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

*"We Study That We May Serve."***NEW UNION**

We are glad to welcome a new Junior B. Y. P. U. in Second Church Jackson, Mrs. Benj. Lawrence as leader.

PARAGRAPHS FROM LETTERS

The aim of each group in our Union is each group an A-1 group—and then of course we are bound to be an A-1 Union.

"We always make it a rule to use the material in the quarterlies as the foundation or basis of our program. Of course, then we take the liberty of putting in anything "special" that we want to have or of doing research work, and getting even more information on the subject or topic than given in the quarterly."

"Our Union has been fine" during the months of July and August. Better than usual. The attendance having been two-thirds almost the entire time and sometimes greater."

POSTERS

We are sending out posters, this week to all of the B. Y. P. U.'s and if you did not get one let us know. If you did put it up and go to work to work to make Oct. 5 the biggest day your B. Y. P. U. has ever known. Have a program full of "pep" and doubly or more than double your enrollment. Get to work and don't let your B. Y. P. U. fail to have a part in our great campaign.

BROOKHAVEN B. Y. P. U.

The Brookhaven B. Y. P. U. sends in some fine ideas which I am sure some of the other wide-awake Unions will be glad to hear of.

1. "Save the Pennies Campaign as one method of raising money for their part of the 75 Million Dollar Campaign. Have each card 12 1-2 inches long, and have holes for 15 pennies in each card. We will have a contest between the groups and see who can get the most feet of pennies (15 to the foot) between now and December. The group that fills the most feet will be entertained by the other groups

2. "Get Subscriptions. Help Others—Get subscriptions from the members of the Union for the Baptist papers, especially the Baptist Record. We will turn our Baptist Record subscriptions over to the W. M. U. and then they will get 50 cents for each subscription for the scholarship for the girl to go to Louisville to the Training School. That will be helping ourselves, the W. M. U., the scholarship, the girl and it will be a boost for our Union."

SILVER SPRINGS B. Y. P. U.

A B. Y. P. U. has been organized at Silver Springs church, Pike County, with E. C. Smith as president and J. L. Fortenberry, corresponding sec-

An opportunity for thirty young women to pay almost all of their expenses in college by doing light work; also through the generosity of two men, thirty free scholarships are available. For information address, Z. J. Edge, President, Meridian College, Meridian, Mississippi.

retary, Osyka Rt. 1. "They have a fine body of young people and can do great things for God."

QUESTIONS

Question—I have my diploma and a certificate for "Training in Church Membership. Will I have to take "Training in Church Membership" again in order to get a seal?

Answer—No we will send you a seal in exchange for your certificate.

Q.—We are planning to have a study course soon, would you advise that we have the Manual over or that we take some other book?

A.—Whichever the majority of the class feel that they need. If very few have diplomas I should think it would be nice to take the Manual, then more would be interested to take the other books in order to get the seals to place on their diplomas.

RESURRECTION PROGRAM

Again we are delighted to hear from the Brookhaven B. Y. P. U. This time they give us a program with "Pep and Spizzierintum" in it and they will not object to other B. Y. P. U.'s using it.

The first Sunday night in the quarter and the new literature had not come so rather than have a poor program, this is what they put on.

Group 4 was in charge, but the other group captains took part on the program. Captain of Group 4 chose "B. Y. P. U. Spirit" as the subject and spoke first using the "Resurrection" ceremony. The grave of flowers covered the card board with "B. Y. P. U. Spirit" written on it. As a march was played the members of the Union marched by the table which held the grave, each one taking a flower from the grave leaving the "B. Y. P. U. Spirit" exposed. Immediately after the resurrection we dissected the "B. Y. P. U. Spirit" to see what it consisted of and how much was still alive. Such things were found in the dissection as "Loyalty" "Spirit of Service," "Spirits of Love," "Spirit of unselfishness and friendly competition."

The program was interspersed with songs, one of which was original, both words and music by Miss Audelle Alford, both music and words.

Group No. 4

Group Number Four's in charge tonight.

And we will do our part with all our might.

And we warn you now we'll hold the floor.

For see who we are, we're Group Number Four.

Group number one put "Pep" in your work.

And never once your duty shirk.

And you'll have to do that for-ever-more.

If you want to keep up with Group Number Four.

Group Number Two, our greetings to you.

You must never fail your part to do;

For Group Number Four is here with the "pep."

(Continued on Page Twelve.)



DR. W. F. GRAY

TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. GRAY & CO., 309 Gray Bldg., Nashville, Tenn., for a free sample.

HERE IS A DESK THAT Stays Rigid

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no screw work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue. Opera Chairs and School Supplies.

SOUTHERN DESK COMPANY.

HICKORY, N. C.

**\$20,000 IN PREMIUMS**

The greatest event to take place in Mississippi this year, far surpassing all former efforts, will be the

Mississippi State Fair

Jackson, Miss., October 20-25

The big feature will be the agricultural and live stock exhibits collected and arranged under the personal supervision of representatives of the United States Department of Agriculture and the Mississippi agricultural experiment stations. The premium lists for these exhibits are the most liberal ever offered in the South.

Six Days of Racing. Many Dazzling Free Acts.
A Great Reunion of World War Veterans.
A Great Educational Display by Schools and Colleges.
Automobile Show with Auto Races on Final Day.

The Mississippi State Fair has been for the past sixteen years the timekeeper of Mississippi's progress, and the greatest annual event in the commonwealth offering amusement and instruction combined. This year it will be bigger and better than ever before.

Reduced rates on all railroads.

You can't afford to miss it. Write to the secretary for a catalogue.

Why a Sunday School Ought to Pay Its Bills Promptly —

1. Because they are obligations as truly as any personal bills are.
2. Because the Sunday School Board needs the money to carry on its great business and benevolent work. We have no other resources.
3. Because to allow a school to run in debt is hurtful to the school. It's a bad example in an institution which must set forth only good examples.
4. Because it is not fair to the young men and young women whom we elect as treasurers to make them careless or indifferent to obligations. Great harm is done many of these young men and women by our careless financial methods.

BAPTIST SUNDAY SCHOOL BOARD
How About Your School?

NASHVILLE, TENNESSEE

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R599

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,

Mfg. Chemists,
Shreveport, La.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

GRANULATED LIDS

and all inflammation caused by sore eyes, can be quickly relieved and cured with Dickey's Old Reliable Eye Water. Harmless and will not hurt. Demand the genuine packed in Red Box. 25c at all drug stores, or by mail. **DICKEY DRUG CO., Bristol, Va.**

Drink
Camporozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

JOHN HOERR

1616 Pine Street ST. LOUIS, MO

TWO ENLISTMENT REVIVAL MEETINGS.

(T. J. Moore)

For a few weeks each summer I give my time to holding revival meetings. In this I try to select such churches as are in greatest need of real constructive work. I have just held two of these meetings.

The first was with a small church called Little Bethel in Noxubee county, seven miles east of Shuqualak on M. & O. R. R., which is their nearest depot. Rev. A. C. Furr is pastor and gives the church an afternoon service each month.

The meeting grew in interest up to the close Thursday night. Besides some additions for baptism and by letter one service was given to an explanation of the \$75,000,000 campaign at the conclusion of which the church enthusiastically agreed to fall in line and bring up its quota whatever it may be. At another service the church agreed to put the Baptist Record into every one of the fourteen homes of the church. Their pastor is a fine fellow and much loved by his people.

The other meeting was with a little church worshipping in a school house out some three miles east of Lumberton in Pearl River county. The name of the school is Hickory Grove, but the name of the church is Centre. The nickname of the community is "Skull Fork." The pastor is Rev. G. A. Broadus, an excellent young man who has fully won the love and esteem of the people of the community.

I believe if I had known before I agreed to go that they had as near nothing in the way of a church organization I would have declined the invitation. There was only one redeeming feature as I saw it after arriving on the field. The pastor's live, hopeful and expectant faith. From Sunday morning to Wednesday night I did my best. Glorious results came. Strong men and women, and promising young people yielded to the Lord and came into the church. About 20 in all. More than a dozen for baptism. Four or five strong men, heads of families, came in by experience and baptism. Three of them were past forty-five years old and one near seventy. When I presented the budget and envelope system they endorsed it and installed it right on the spot. They had never given as much as \$100 for all purposes in a year. They went to \$400 in subscriptions before close of meeting and several members not seen. They agreed to begin at once to pay the pastor \$20.00 and mission budget \$10.00 per month. One of the new members with his family subscribed more than all the church had been paying. They adopted a plan for a \$1500 church and this same member agreed to lend his sawmill and ox teams to them to get all the rough lumber. Business certainly did pick up during that five days' meetings. This is the finest farming section I have seen any where in the state outside of the Delta and with religion in the lead it will soon come to the front in a healthy community and financial development.

TWO MORE GOOD MEETINGS.

I was with Bro. J. T. Ellis at Unity for six days. We had fine congregations and a good meeting. Bro. Eddie Campbell surrendered to the call to

preach and was licensed by the church and will enter Mississippi college in September.

We organized a Sunday school and prayer meeting and the church seemed happy. Bro. Ellis is a fine man to hold meetings with. I will be with him at Saron the third Sunday in August.

I spent five days with Bro. A. F. Davis at Salem where we had "dinner all day and preaching on the ground," and the whole woods full of people.

We closed Thursday with a baptismal service. Bro. Davis is doing a great work. I am now with Bro. P. S. Rogers in a meeting at Camp Creek.

I have some open dates after August which I would be glad to book with pastors or pastorless churches. Write me at Clinton, Miss.

I. Thes. 5:25

G. W. RILEY.

SALEM CHURCH

The meeting at Salem, Hinds County, closed on Friday night, August 15. It was in many respects the most successful revival in years. The preaching of Bro. P'Pool was powerful and inspiring. He has the evangelistic heart and the evangelistic zeal which will, with the spirit of God, make his success continue in the field which he has chosen. Gospel singer, Samuel R. Stine, was with us and certainly proved his ability and worth both as a singer and personal worker. This team make a powerful combination for the Master's work and He worked mightily through them at Salem.

There were nine professions of faith in Christ, seven of them uniting with us at Salem. One joined us by letter. The church was greatly revived.

I preached my farewell sermon there Sunday the 24th, and baptized seven that evening. I have resigned all of my work to enter the seminary at Fort Worth.

Never have I known a people nor lived in a community as appreciative of and as responsive to a pastor's leadership as the people of Salem. They are willing and capable of doing the big thing for God if led in that way. I'm sure that Salem will not be found lagging when the \$75,000,000 drive is made for the Master. May God richly bless them and send them the strong leader they need.

It tore some of the heart strings to leave this dear people but I feel that I must give God the best that is in me, so I must train for that.

Good-bye to dear Mississippi. I must leave you for a while. May God richly bless all.

V. M. HAILEY.

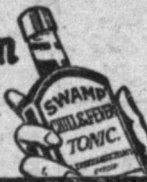
TYLERTOWN

Have just closed my fifth meeting for the summer. All have been good. Congregations very large and interest fairly good. The good Lord has blessed us all the way through and the results have been fine.

We have been well received by the good people of Tylertown and community. Our congregations have been fine and encouraging. The outlook seems good and under God we are going to be able to do great things for the kingdom of our Lord.

J. B. QUIN.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

SEEDS FOR FALL



"Magnolia" Brand Seeds

FOR FALL FIELDS

and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free. **KIMBROUGH-MITCHELL SEED CO., The Live Seed House, MERIDIAN, MISS.**

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

FEELING BLUE?

LIVER LAZY?

TAKE A CALOTAB

WONDERFUL HOW YOUNG AND ENERGETIC YOU FEEL AFTER TAKING THIS NAUSEALESS CALOMEL TABLET.

If you have not tried Calotabs you have a delightful surprise awaiting you. The wonderful liver-cleansing and system-purifying properties of calomel may now be enjoyed without the slightest unpleasantness. A Calotab at bedtime with a swallow of water—that's all. No taste, no salts, nor the slightest unpleasant effects. You wake up in the morning feeling so good that you want to laugh about it. Your liver is clean, your system is purified, your appetite hearty. Eat what you wish,—no danger. The next time you feel lazy, mean, nervous, blue or discouraged give your liver a thorough cleansing with a Calotab. They are so perfect that your druggist is authorized to refund the price as a guarantee that you will be delighted.

Calotabs are sold only in original, sealed packages. Price thirty-five cents. At all drugstores.—(adv.)

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JACKSON, MISS.

Mississippi's Best Store

TRY

GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

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Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

A Pretty Face
should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.



If your druggist cannot supply you send for a free sample to
THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS
JACKSON, TENNESSEE

Better Than Pills
For Liver Ills.

You can't feel so good but what **NR** will make you feel better.

Get a 25c. Box.

Nature's Remedy
25 TABLETS - NR

Biliousness
Permanently relieved without sickening. One Pill at night will do the work.

RAMON'S LIVER PILLS

For Sick Headache

Constipation, Indigestion, Sour Stomach, Biliousness, Bloating, Gas, Coated Tongue, take that wholesome physic—

FOLEY CATHARTIC TABLETS

Act promptly. Never disappoint. Mild and gentle in action. Do not gripe or nauseate. No costive after effects.

Mrs. Sweet Clary, Ante, Va.: "I had a bad headache and took two Foley Cathartic Tablets. In a short while, my head stopped aching."

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 10c. by mail or at Druggists. Hicox Chemical Works, Patchogue, N. Y.

BRANDON.

Dr. W. A. Hewitt, First Baptist Church, Jackson, reached Brandon for the evening service, Aug. 17. He remained with us through Friday night, preaching daily at 11 a. m. and 8:30 p. m. Bible, gracious and helpful messages were brought us during this revival. Dr. Hewitt won the hearts of the people at once and led on to higher ground. Sinners were converted, Christians were greatly edified and the whole church life strengthened. Two splendid young men came for baptism.

TWO GOOD MEETINGS.

Beginning the fourth Sunday in July and continuing for eight days, the Providence church enjoyed a great refreshing from the Lord. Eight young people were baptized.

The second Sunday in August we began our meeting at Chalybeate. For eight days great crowds came and feasted upon the gospel message. One added to the church by experience and baptism.

Bro. J. N. McMillin did the preaching in both these meetings. He was among his kinsfolk and friends of his youth.

Fraternally,
W. J. DERRICK.

MY MEETINGS.

Dear Record: I have held three meetings on my field with the following results:

Prentiss: T. T. Martin came to us on the 29th of May and closed out the 9th of June. I had 12 for baptism when he came and we received six for baptism during the meeting and one by letter and the church was revived.

Phalti: I began the meeting with this church, of which I am pastor, on the third Sunday in August, running six days doing my own preaching with Bro. Julius S. Rushing to lead the singing. We received 24 for baptism, one restored, and two by letter and the church was much revived.

Antioch: This is another one of my churches and I did my own preaching. We begun here on the fourth Sunday in July and closed out on Friday with the following results: 7 for baptism and the church revived.

I was also in a meeting at Shivers on second Sunday in August we were disturbed quite a lot at this place by the rain. However we had a good meeting. We received eight for baptism and church was much revived and I was invited back for next year.

We give all the glory to our Lord for all this good work.

Your brother,
J. A. LEE.

WEST

On the second Sunday we closed a great meeting at West. We rejoiced in having Dr. King to hold our meeting this year. The church was greatly blessed and feels itself stronger and better prepared for accomplishing great things for the Master. Beginning with the close of the meeting every home in our church will receive the Baptist Record. We are indeed grateful to Dr. King for the great blessings which he brought to us and our prayers go with him in his great work.

J. NORRIS PALMER.

OXIDINE



Roots out Malaria germs after they've got into your blood; **KEEPS** them out if taken in time. Thus breaks up or prevents chills-and-fever. Sold by your druggist, 60c; money back if no good.

Made and guaranteed by the
BEHRENS DRUG CO., Waco, Tex.

FOR CHILLS-AND-FEVER

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

\$3,500,000.00

NOT only represents the goal of Mississippi Baptists in the great campaign, but it also represents the total resources of this guaranteed bank, which stands as additional security for every dollar deposited in it. Not only should every Baptist determine to do his full share in going "over the top" in the campaign, but hundreds of them would choose merely if they would invest their surplus funds in Certificates of Deposit of this Bank which are issued for four, six or twelve months and which bear 4% from the date they are issued.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."
Jackson, Miss.

NEWS IN THE CIRCLE

MARTIN BALL

The meeting at Gillsburg, in which J. G. Gilmore assisted Pastor B. A. McCullough, resulted in 19 accessions to the church by baptism.

The meeting at Daleville, Lauderdale County is in progress this week. Pastor B. H. Harrison is being assisted by Rev. J. G. Gilmore of Hazlehurst. They continue together next week at Hickory Grove church the same county.

Moderator J. G. Gilmore, announces the convening of the Copiah association with Damascus church, one mile north of Hazlehurst, Tuesday, Oct. 14. All visitors coming on trains will be met at station, and your name and indicate what time you expect to arrive to Pastor J. G. Gilmore, Hazlehurst, Miss., Box 214.

Pastor J. M. Metts, of Flora, is being aided this week in a meeting by Rev. J. C. Robinson of Canton. This is a splendid team and we shall expect to hear of great results.

Rev. W. C. Mitchell has resigned the pastorate of the church in Newport, Ark. He will go Sept. 1, to Waco, Texas, and will enter Baylor University where he will receive his A. B. degree.

Dr. Ben Cox announces his decision to retain the pastorate of the Central Church, Memphis, for the present. He made this announcement last Sunday morning in his sermon.

Pastor T. M. Byrd of Hollow Rock, Tenn., has just closed a splendid meeting. He had the assistance of Dr. I. N. Penick, of the university at Jackson. There were fifteen additions by baptism and the church wonderfully revived.

Pastor M. J. Derrick writes: Rev. N. R. Stone assisted us in a meeting at Oral second Sunday in August and week following. Church much revived. Stone is a great gospel preacher.

Rev. M. J. Derrick of Sumrall, assisted Pastor J. J. Dale in meeting at Leaf River church, beginning the third Sunday in August, continuing the following week. There were fifteen additions, 10 by baptism and five by letter.

Blue Mountain college has had to open another dormitory, the Winborne Home to accommodate a part of the overflow of students clamoring for places in the school. All the space is filled in the school.

Representatives of the Tippah Baptist Association met with the church at Chalybiate recently and organized the Tippah Baptist Sunday school convention. They have been cooperating with the interdenominational convention. Now they will maintain a separate organization.

Last Sunday at Old Mt. Pleasant Church, near Gloster, a great meeting closed. Pastor W. E. Farr did the preaching. There were 60 additions, 58 by baptism. The Lord wonderfully blesses the labors of Bro. Farr wherever he goes.

Rev. M. R. Cooper of Shelby aided Pastor Fred Huffstatter in a meeting

at Satartia. Bro. Cooper organized the church here thirteen years ago. The recent meeting resulted in nine additions. It is the strongest church in the community now.

At Hebron church, near Phenix, Pastor Fred Huffstatter was aided in a meeting by Rev. M. R. Cooper recently. Eight were received by baptism. There were several who surrendered to any service the Master may need them for. Two surrendered to the Gospel ministry. A great meeting.

Dr. J. W. Porter expresses his gratitude for courtesies shown him while he was editor of the Western Recorder for more than ten years. He certainly has been faithful both to the constituency of the paper and the Master whom he represented.

Pastor M. R. Cooper, of Shelby, called between trains to cheer the sick states that they are repairing the pastor's home at Shelby and making it pastor of the Clarksdale church. He more comfortable. That is a way they have of doing in Shelby.

COUNTY LINE MEETING

We closed one of the best meetings at County Line (Holmes County) last Friday night that the church has had for several years. Bro. Harvey Gray assisted us. Bro. Gray though a young man, preached the old time gospel in all its purity and power. His message to the young people on Wednesday morning was the best I have ever heard. The results were the church greatly revived and ten for baptism.

J. C. WELLS, Pastor.

OAKLEY MEETING

On the fourth Sunday in July the meeting at Oakley began. Bro. Walton Jones from Gloster did the preaching. Bro. Jones' messages were plain, but very strong and spiritual.

The Baptists at Oakley are few in number, but never have I worked with people more responsive to leadership. The church was much revived, but no additions. The people of all other denominations co-operated with us and helped in a large measure to make the meeting a success.

J. C. WELLS, Pastor.

AIN'T IT FINE TODAY?

(James Whitcomb Riley)

Sure, this world is full of trouble—

I ain't said it ain't.

Lord! I've had enough an' double

Reason for complaint.

Rain an' storm have come to fret me,

Skies were often gray;

Thorns an' branches have beset me

on 'he road—but say,

Ain't it fine today!

What's the use of always weepin'

Makin' trouble last?

What's the use of always keepin'

Thinkin' of the past?

Each must have his tribulations,

Water with his wine,

Life, it ain't no celebration;

Trouble? I've had mine—

But today is fine!

It's today that I am livin',

Not a month ago;

Hasn't it losin', takin', givin',

As time wills it so.
Yesterday a cloud of sorrow
Fell across the way;
It may rain again tomorrow;
It may rain—but say,
Ain't it fine today!

(Continued from page nine.)

And you'll have to work to get a "rep."

Group Number Three, you'll have to fight,

And fight we say with all your might;
For see right now who makes the score,

Why—we the members of Group Number Four.

Heres to the Union, one and all,
May we stand and never fall,

Heres the pledge of the Group Number Four,

To do our part as never before.

Your Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Birdseye View OIL MAP OF KENTUCKY, FREE. Also sample copy Free of the Kentucky Oil Journal, Fully illustrated, thirty-two pages, seventy-five thousand readers. Address, Kentucky Oil Journal, Inter-Southern Bldg., Louisville, Ky.

POSITIONS

We want three young men and four young women (16 to 38,) from each county, to train at home for office positions paying from \$1,200 to \$2,000 a year. For list of positions and other valuable information, address DRAUGHON'S COLLEGE, Box F-120, Nashville, Tenn.

450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES AT ONCE AND 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

The next time
you buy calomel
ask for

Calotabs

The purified and refined
calomel tablets that are
nausealess, safe and sure.

Medicinal virtues retained
and improved. Sold
only in sealed packages.
Price 35c.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To cure Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, gall stones, disease of the kidneys, bladder or liver, uric acid poisoning, or any conditions due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,

Box 18B, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price IN FULL upon receipt of the two empty demijohns which I agree to return promptly.

Name _____

Address _____

Shipping Point _____

Wanted young men and young women to learn telegraph in the shortest possible time. NATIONAL TELEGRAPH SCHOOL, Merchants National Bank Building, Vicksburg, Miss.

An opportunity for thirty young women to pay almost all of their expenses in college by doing light work; also through the generosity of two men, thirty free scholarships are available. For information address, Z. J. Edge, President, Meridian College, Meridian, Mississippi.

RHEUMATISM

G. S. Is guaranteed for one bottle to benefit any case of Pelagra, Rheumatism, Blood, Liver, or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At druggists, or agents, or post paid \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

The National Anti-Saloon League Needs Men

Of Demonstrated Ability in Soliciting Money

In order to successfully prosecute the fight for effective Law Enforcement and World Prohibition.

The Superintendent of one of the largest State Leagues has said: "The securing of adequate financial support is the greatest thing yet to be done for Prohibition."

Missionaries say that Intoxicating Liquors are a greater hindrance to Evangelization than Heathenism.

This Is Your Opportunity

YOUR MACEDONIAN CALL! Write today, stating experience, lowest salary above expenses to commence and when available.

BOYD P. DOTY,
Anti-Saloon League of America,
Westerville, Ohio.

East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

GETTING TOGETHER

Conditions are looking good for the Baptists in this part of the state. Not that they are doing so much in a financial way as yet, but we are expecting greater things of them in the near future.

Neshoba county is one of the most populous Baptist counties in the state. There are 43 Baptist churches some 3000 members, 10 ordained ministers. So, when developed, it will be a mighty power in Kingdom affairs.

It is an undeveloped county. There are no large cities or towns. Philadelphia, with a population of about 2000, is the largest town, so it is a rural folk, our Baptist host. They are good honest Baptists of the John the Baptist type, but they have not been trained along present day lines of progressive kingdom work.

I am sure that as soon as they are brought to see their duty they will do it gladly, willingly. And this enlistment work is gradually going on. For two years I have been in a county campaign in the country. All of our churches are not yet up to the top, but there is progress. Most of the churches now have Sunday schools. Also a number of churches have adopted the budget system. Thus we do move.

A few years ago we were disturbed with the Landmark deflection. Quite a number of the Baptist ministers in the county were tainted with this doctrine for awhile, and about three churches withdrew from one association on that account. But today things are looking better, much better. The ministers, one by one, have returned to their first love and are regulars again. Only two are left outside the fold; one of these is old and retired and the other is leaning this way. Soon, we feel to hope, that the erring churches will be in line again and all will be smooth. In fact, we never hear it mentioned now, but it will be better when all are working together again.

Rev. J. L. Hughes, pastor at Philadelphia, is county chairman for Neshoba county in the Baptist 75 Million Campaign and Brother Everett Cole is publicity man. They hope to have the county organized and ready for business soon. Old Neshoba should go over the top in every phase of the great campaign. But it will take some good, close work for, as has been said, our people are largely unenlisted. So enlistment, enlighten-

A RECORD THAT SHOULD CONVINCE YOU

Of the merits of Hood's Sarsaparilla as the standard blood purifier, appetizer and tonic. Originated in a famous physician's prescription more than 50 years ago. Adapted as the regular family medicine in thousands of American homes. Has met the tests of a half-century with universal success. Made from the best known roots, herbs, barks and berries named in the Dispensatory. Will prove its merit to you if you will give it a trial. As a good cathartic, Hood's Pills.

ment and putting the matter over must come along together. It's a man's job but it can be done. Come over to see us and help in the work.

NOTES AND COMMENTS

Rev. C. E. Dearman is assisting in the meeting at Hazel. Rev. T. D. Guess is supplying there this year. Bro. F. G. Harris writes of the meeting: "Bro. Dearman preached a good sermon last night and the prospects are for a good meeting." This is where the writer was pastor for nine years and he is naturally interested in the work.

Pastor Hughes is assisting Pastor J. F. Sousing in his meeting at Plattsburg. He held his meeting at Pearl River church, three miles north of Philadelphia, last week. Rain interfered but a good meeting is reported with one addition to the church.

Rev. Eugene Stephens is very busy these days. He writes me: "I have been in meetings ten weeks in succession and will go to Laurel tomorrow to be with Bro. J. W. Rooker at Indian Springs. Will go from there to Lepanto, Ark., there to Linwood and on the 2nd of September to Dumer. Stephens is one of our most popular preachers.

Secretary J. W. Rooker writes from Duffee, Miss. "I am this week with Bro. Earl Moore at Pine Grove, Lauderdale county. Last week I was with Pastor Eugene Stephens at Concord, Lauderdale county. We had good congregations, but were hindered by rain. We are having good congregations here and interest is growing each service."

Pastor F. M. Breland is doing the preaching in his meeting at New Black Jack.

Pastor C. E. Hendrick is in the midst of his meeting at Dixon this week.

Rev. P. A. Davis is assisting Pastor Culpepper in his meeting with Mt. Nelson church near Philadelphia.

The Baptist church at Philadelphia was organized in 1849, according to Rev. N. L. Clarke. It died down for several years and was reorganized in 1875. It now has a membership of some 150 and is doing good work under Pastor Hughes.

The board of the Pearl Valley Association which met at Remus church, near Edinburg, the fifth Sunday had the following program announced: 11 a. m., Sermon by I. J. Blockar; "Are We Commanded to Love God?" led by J. A. Nelman; "Who Art Thou That Judgest Another Man's Servant?" led by J. T. Massey; "What Agreement Hath the Temple of God With Idols?" led by John W. Jones.

J. S. Clark, E. P. Taylor, Committee on Program.

Pastor L. G. Bassett held his meeting at Lawrence last week. He did the preaching in the meeting.

I want to express my thanks to my friends over the state who have expressed an interest in me during my long confinement. After ten weeks I am again able to be about my home, but have not attended any of my churches yet. Nearly all of the eight churches of which I am pastor have been real kind to me and continued to remember me. A fine coop of chickens from Neshoba was a great gift to a hungry preacher who had missed all his meetings and also the chickens thereof. May the Lord be praised for good people. I hope soon to be about my Father's business again.

Constipation



THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets



RALPH CONNOR'S NEW NOVEL

The outposts of civilization have shifted within three decades from the Far West to the Near East, and Ralph Connor with rare gift for discerning the great spiritual forces which have determined liberty and freedom discovers to us in this new story

THE SKY PILOT IN NO MAN'S LAND

that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

Color Jacket 12mo. Net \$1.50

THE BAPTIST RECORD
Jackson, Miss.



GEORGE R. SPROLES

George R. Sproles died almost suddenly August 21 at 10 p. m., 1919, at his home near Durant. Age 61 years, one month and 11 days.

On a profession of faith was baptized and received into fellowship of Saron church of Yazoo association, August 1874, where he lived a consistent Christian to his death. He served his church for years, both as clerk and deacon.

He married Miss Lucy Perkins, January, 1874.

He leaves his devoted Christian wife, one son, one daughter, four brothers, and many other relatives and friends.

He expressed in his last words a readiness for the inevitable.

Trust in God, ye loved ones you know where to find him.

J. T. ELLIS.

Tired Mothers. It's hard work totake care of children and to cook, sweep, wash, sew and mend besides. Tired mothers should take Hood's Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

An opportunity for thirty young women to pay almost all of their expenses in college by doing light work; also through the generosity of two men, thirty free scholarships are available. For information address, Z. J. Edge, President, Meridian College, Meridian, Mississippi.

SUMMER MEETINGS

Our meeting at Beulah church began the third Sunday in July with A. Sydney Johnston doing the preaching, who did it to the glory of God and to the edification of all who heard him, four being added, three by letter and one by experience.

On the fourth Sunday in July our meeting began with the pastor and Bro. W. H. Coleman doing the preaching, Pleasant Valley church, Strong River association, three being added, two by letter and one by experience.

Just closed our meeting at Antioch church, Bro. J. P. Williams doing the preaching. Who preached the gospel in great power. Calmly and serenely he swayed the audience from day to day.

A great man with a great message. As a result of this meeting seven were added to the church two restored, two by experience and three by letter, and the church greatly revived, and considering half time service, and five taking the Baptist papers.

Their pastor,
W. P. SANDIFER.

COURTLAND

Brother Estice R. Henderson helped us in meetings the last two weeks and while we only baptized three, other and great good was done. Every sermon was good but I thought he preached two that were as good as I ever heard. His loyalty to right and his gentleness were enjoyable beyond expression. He is my son in the faith and I am to have another son in the faith ("Charlie" Nelson) to help me the next two weeks. The Lord be praised. In good hope behind the Blood,

R. A. COOPER.

SLAYDEN, MISS.

Our series of meetings came to a close last night, August 16, it was our joy and pleasure to have with us Dr. R. E. Guy of Jackson, Tenn. Dr. Guy is a mighty reasoner and preaches the gospel in its simplicity, somewhat like Zacheaus in stature but a mighty preacher and teacher. Bro. Guy took his seminary work at Fort Worth, Texas, teaching Greek at Union University last year. We also had with us Rev. J. F. Rogers of Union University Tennessee as music director. Results of meeting were 17 for baptism four by letter and one on statement at the close of meeting these brethren were unanimously called back to be with us another year. Our pastor W. M. Fore has resigned, church accepted it. He is going to seminary at Fort Worth. Just finished his B. A. degree at Union University. The pulp committee is busy trying to locate another man for old Alexandria. All thanks and praise to his great and matchless name,
BOYD WATKINS.

GLOSTER

On August 24th we closed the greatest meeting in the history of old Mt. Pleasant Baptist church, 12 miles east of here. There were 60 additions to the church with fifty-eight of that number by faith. God was with us in great power.

The meeting at East Fork which closed week before last was indeed

a great meeting, there were 47 additions to the church with 43 of that number by faith.

You made mention of the last meeting in last week's Record but you did not state how many additions there were.

One Sunday afternoon in each month I go to Mt. Pleasant church and serve them as pastor, which I have been doing for six months.

W. E. FARR.

A GOOD MEETING.

The writer had the pleasure of assisting Bro. N. M. Parker in a splendid meeting at New Salem church in Franklin County, beginning the fourth Sunday in July, and continuing four days. We had good congregations and fine interest at every service. Four were received for baptism, two by restoration and one by letter. The writer preached by invitation to a large and interested congregation at McCall's Wednesday evening and at Lucien Thursday evening.

Bro. Parker is much beloved by his people. They are loath to give him up. But he has planned to go to the Seminary to further prepare himself for the work to which the Lord has called him.

I go tomorrow to begin a meeting with Bro. I. H. Anding at Johnston, Miss. Pray for us.

Yours fraternally,
Woodville, Miss. D. W. McLEOD.

A GOOD MEETING.

The writer has just returned from Prentiss where he assisted Rev. J. O. Buckley in a glorious meeting with his Bethany church one and a half miles out from Prentiss. There were twenty-four to join the church, twenty-one by baptism. This great old church is the mother church of all that section, having celebrated its centenary year. Bethany and Providence in Covington County are the two oldest churches in all these parts, having been organized more than a hundred years ago.

Bro. Buckley is doing a great work for the Master in these parts. He and his splendid wife and family are a blessing to any community.

Bro. J. A. Lee, Pastor of Prentiss Baptist church, and a goodly number of his good people were with us right through the meeting. The work at Prentiss is prospering under his leadership.

C. M. MORRIS,
Quitman, Miss.

For Your Protracted Meeting

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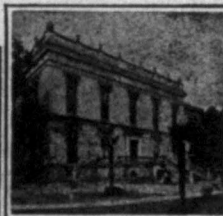
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SESSION BEGINS OCTOBER 1st

FOR INFORMATION, ADDRESS, PRESIDENT B. H. DeMENT, 1220 WASHINGTON AVE., NEW ORLEANS, LA.

Since my last writing to The Record in my home has been recorded a sad page. My son Dr. J. W. Burrell, of Booneville, Miss., has gone to his long home. He died in the midst of his years and usefulness.

While in childhood "the boy was father to the man" as after years showed, while yet a child wearing skirts, he said to me imploringly, "Pape, please get me a stick horse, and when you gets to be my little boy, I will get you a heap of horses."

Before qualifying for a profession and in consultation with me he remarked, "I love stock. The horse is too noble an animal to suffer in sickness for the lack of proper treatment. I have decided to make 'a hoss-doctor'. That is a low calling, but the domestic animals should have the very best treatment in their sufferings." My reply was, "If this is the bent of your mind inspired by love for domestic animals, an honorable and useful field is before you."

He spent as much time in the Chicago Veterinary College as would have been necessary to qualify for an M. A. After graduation he began practice as a Veterinary Surgeon in the land of his youth, much to the dismay

and amusement among his acquaintances who esteemed him as capable of higher aspirations. His mind was aflame with the truth, "act well your part and there the honor lies." Soon his knowledge of domestic animals and knowing how to treat their diseases lifted him above the gibes tossed at "hoss-doctors" and gave him position among useful practitioners. He magnified his profession, made it honorable and was recognized as a manly man among manly men. The elements of his character were positive.

His choice as to which side of confronting questions was well taken. In full assurance of faith he lived. He died in hope of a blessed immortality through Jesus Christ the Lord.

We weep, but not as those who have no hope.

Three words write the history of any man: Birth, Life, Death, and after this the Judgement

Wife and I hope to meet with the West Judson and Tishomingo Associations this year, after an absence of fifteen years, and possibly others.

Crawford, Miss., Aug. 9, 1919.

Dear Record:

Our meeting at Bethesda church of Columbus Association, 4 miles west of Crawford closed last night.

Four promising young lives were born into the Kingdom and one strong woman received by letter.

Bro. A. R. Willett our much loved pastor was assisted by that prince of preachers Dr. E. W. Caswell of West Point.

Last but not least we had with us Mrs. Holland, daughter of Dr. Willett also of West Point, whose beautiful bird like voice thrilled our very souls with joy and inspiration.

May God's blessing be upon these faithful servants and reward them for their great service to us.

Sincerely yours,
R. L. CARPENTER.

Paris, France, A. P. O. 702.
July 28th, 1919.

For the past two Sundays I have had the pleasure of attending Pastor Vincent's Baptist Church at 123 avenue du Maine, where with a few other Americans I not only got an inspiration and feel the presence of the "Holy Spirit" during the service, but am an eager listener while some of the English speaking members outline and give the substance of the sermon after the services are over.

I am told that this church of 200 members is the largest of the three Baptist churches in Paris if not in France and was founded 21 years ago by the present pastor.

He lost two sons in the late war; one was his assistant pastor and had attended the Baptist Theological Seminary at Rochester, N. Y. and a third son is to attend the same institution this winter.

I met Pastor Long from Nice (Alpes Maritimes) where he tells me that he has been pastor for 27 years and only has a struggling church of 54 members, yet he is hopeful and his face beams with joy as he discusses his work and has the little church to show for his toils and struggles.

I am told there are only about 2000

Baptists in France, and when I asked how we could help most, the reply was quick, "With consecrated Christians who are filled with the Holy Ghost and not afraid of work."

I am giving them some copies of the Baptist Record which my mother sent me and they seemed pleased with them.

May we not forget the struggling French Baptists as we pray, and may God use us to help them in some way to spread the Gospel among their own people.

Yours in Christ,

M. L. DELK.

Home address, Hattiesburg, Miss.
R. No. 1, Box No. 67.

REBOBOTH.

I have just closed a week's revival meeting at Reboboth church in Rankin County.

The Lord was there in power. Rev. W. R. Haynie from Clinton, Miss., did the preaching. Everybody was carried away with the great sermons he delivered. Bro Haynie is one of the greatest preachers we have in Mississippi. He is like David of old, after God's own heart.

The church felt like it was a great treat in securing Bro. Haynie's service.

There were 21 professions of faith and joined by letter.

The church was greatly revived and they voted for him to come back and do the preaching next summer.

W. C. STEWART, Pastor.

DERMA AND ELAM

I have just closed two very successful meetings. One at Derma, where I live and another at Elam in Yalobusha County. Bro. N. R. Stone from Laurel did the preaching, and he is very able and sincere indeed. His preaching spread like wild fire and the result was a fine meeting. We had 16 to join; 10 by baptism, 6 by letter and our church generally was revived. We had three services a day with the children's service, which was grand. All the children here learned to love Bro. Stone. We hope to have him again in the future.

I closed the meeting Sunday with baptizing. We had 7 for baptism. I did the preaching myself over there. There is no better or more alive people anywhere than Elam community contains. I am always glad to be with them. May God's richest blessing be with my people where I try to serve as pastor. I want to be a help to them and them to me. I am for the best service that can be had in the Father's work.

S. H. SHEPHERD.

Derma, Miss.

Davis Memorial church, Jackson, Miss., reports a good meeting. Pastor Blass was assisted by Rev. Madison Flowers who recently graduated from the Fort Worth Seminary.

The meeting lasted six days, they had 30 accessions; 23 for baptism.

At the close of the meeting the church extended to Bro. Flowers a call to the pastorate, Bro. Blass having made arrangements to attend the Bible Institute in New Orleans. Bro.



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I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

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Mr. Jackson is responsible. Above statement true.

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Nashville, Tennessee.